



Town of Hinesburg  
10632 Rte. 116  
Hinesburg, VT 05461  
www.hinesburg.org  
(802) 482-2281, ext. 221

## SELECTBOARD AGENDA

Monday, November 2, 2015

7:00PM

Main Hall

Hinesburg Town Hall

- |     |  |        |
|-----|--|--------|
| 1.  | Call to Order  | 7:00PM |
| 2.  | Public comment   | 7:00PM |
| 3.  | Additions/Deletions to the Agenda*   | 7:05PM |
| 4.  | Interview for Alternate to CCTA Board – Kim Parker   | 7:05PM |
| 5.  | Discuss Draft FY17 Municipal Budget and FY17-FY21 Capital Improvement Plan (CIP) <ul style="list-style-type: none"><li>• Draft FY17-FY21 CIP</li><li>• Draft FY17 Municipal Budget</li></ul>           | 7:15PM |
| 6.  | Annual Visit from Chittenden County Regional Planning Commission (Charlie Baker)   | 8:05PM |
| 7.  | Discuss Proposed Changes to the Water Use Ordinance  | 8:25PM |
| 8.  | Town Administrator's Report  | 8:45PM |
| 9.  | Selectboard Forum  | 8:55PM |
| 10. | Consider Approving the Consent Agenda* <ul style="list-style-type: none"><li>• Special event permit – Frost Beer Works</li><li>• The warrants</li><li>• The minutes of 10/19/15 and 10/26/15</li></ul> | 9:10PM |
| 11. | Adjourn  | 9:15PM |

*\*Items Board members would like to remove from the consent agenda should be identified during item #3, "Additions/Deletions to the Agenda."*

*All times are approximate. For meeting materials, please visit:*

[http://www.hinesburg.org/selectboard/meeting\\_packet/](http://www.hinesburg.org/selectboard/meeting_packet/)

Contact the Town Administrator if you have questions: [tlashua@hinesburg.org](mailto:tlashua@hinesburg.org); or 482-2281, ext. 221.