



Town of Hinesburg  
10632 Rte. 116  
Hinesburg, VT 05461  
www.hinesburg.org  
(802) 482-2281

## SELECTBOARD AGENDA

Monday, June 7, 2018

7:00PM

**NOTE: LOCATION CHANGE**

1<sup>st</sup> floor (lower level) conference room  
Hinesburg Town Hall

- |     |  |        |
|-----|--|--------|
| 1.  | Call to Order  | 7:00PM |
| 2.  | Additions/Deletions/Changes to the Agenda/Public Comment   | 7:00PM |
| 3.  | Consider Reappointment of Planning Advisory Committee Representative (CCRPC)                     | 7:00PM |
| 4.  | Consider Approving a Second Class Liquor License for Jiffy Mart (Global Montello Group Corp.)    | 7:05PM |
| 5.  | Consider Approving FY19 Water/Wastewater Budget  | 7:10PM |
| 6.  | Initial Discussion of Water/Wastewater Allocable Capacity  | 7:50PM |
| 7.  | Consider Approving Fire Protection Agreement with St. George                                     | 8:15PM |
| 8.  | Town Administrator Report  | 8:25PM |
| 9.  | Selectboard Forum  | 8:40PM |
| 10. | Review Minutes from 5/21/18  | 8:50PM |
| 11. | Consider Approving Warrants  | 8:55PM |
| 12. | Consider a Motion to enter Executive Session under provisions of 1 V.S.A. § 313(a)(1)(a)(2)&(a)3 | 9:00PM |
| 13. | Adjourn  | 9:10PM |

Questions or comments during the live broadcast? Email [selectboard@hinesburg.org](mailto:selectboard@hinesburg.org) and those questions or comments may be read during the meeting. *All times are approximate. For meeting materials, please visit: [http://www.hinesburg.org/selectboard/meeting\\_packet/](http://www.hinesburg.org/selectboard/meeting_packet/)*

Contact the Town Administrator if you have questions: [rmarshall@hinesburg.org](mailto:rmarshall@hinesburg.org); or 482-2281, ext. 222.