

# Town of Hinesburg

Celebrating 250 years

## Weekly Update

1762-2012

### October 1, 2014



#### Upcoming Meetings. . .

- **Affordable Housing Committee:** *Wednesday, October 1<sup>st</sup> at 7:00 p.m. (1<sup>st</sup> floor conference room)*
- **Development Review Board:** *Monday, October 7<sup>th</sup> at 7:30 p.m. (1<sup>st</sup> floor conference room)*
- **Town Forest Committee:** *Wednesday, October 8<sup>th</sup> at 7:00 p.m. (3<sup>rd</sup> floor conference room)*
- **Planning Commission:** *Wednesday, October 8<sup>th</sup> at 7:30 p.m. (1<sup>st</sup> floor conference room)*

#### Weekly Updates from Departments:

##### **Hinesburg Fire & First Response**

- *Call Summary (9/24/14 – 9/30/14)*
  - 9/24 - Fire / EMS - 3 car motor vehicle crash (MVC) on RT 116 north of Burnett Scrap Metal.
  - 9/24 - EMS - CVU Football standby
  - 9/24 - EMS - Possible intoxicated patient
  - 9/24 - EMS - Lift assist
  - 9/25 - Fire/EMS - Patient unresponsive.
  - 9/25 - EMS - Possible overdose
  - 9/25 - Fire/EMS - 2 car MVC on RT 116 south of CVU intersection.
  - 9/26 - Fire/EMS - 1 car rollover on O'Neill Road
  - 9/26 - Fire - 250 gallon spill of kerosene within a structure
  - 9/26 - EMS - Ankle injury
  - 9/26 - EMS - Possible diabetic emergency
  - 9/27 - EMS - CVU Football standby
  - 9/28 - EMS - Difficulty breathing
  - 9/28 - EMS - Irregular heartbeat
  - 9/28 - EMS - Suicidal patient with self-inflicted wounds
  - 9/30 - EMS - Diabetic shock
- *Training –*
  - *CPR Refresher Course* - We completed our quarterly CPR refresher last week.
  - *Medical Reserve Corps* - This Wednesday 10/1 we are meeting with representatives of the Medical Reserve Corps (<https://www.medicalreservecorps.gov/HomePage>) followed by training in EMS hand off between levels (i.e. EMT to AEMT, EMT/EMT to Paramedic).

## **Recreation Department**

- *Annual Fall Festival* - The Fall Festival on Sat. 9/27 was a huge success!! There wasn't an available parking spot anywhere in the village vicinity. Sunny and hot, but we had lots of participation, which correlated with the Rec. Soccer program at the Town Hall Field and United Church Field from 9:00 am to 12:00 pm. Thanks to Chuck & Sally Reiss, the Hinesburg Artist Series, Freeda Powers, the Historical Society, Andrea Morgante and the Land Trust for spearheading and sponsoring the Stone Soup Supper at NRG in which all proceeds went to the Food Shelf.
- *Hinesburg Rec Soccer* - On Sat. 9/27, HRD hosted a Charlotte 3/4 boys' soccer team and a Charlotte 5/6 boys' team for games. Next Sat. 10/4, all HRD soccer teams will participate in the annual Charlotte Jamboree at CCS.



**A Group of Hinesburg Rec Soccer Girls Posing for a Picture**

- *Kindergarten Soccer* - Kindergarten Soccer continues with the CVU Men's Soccer Team and coach Katie Mack each Sunday from 12-1 pm.
- *Ultimate Frisbee* - The Middle School Ultimate Frisbee program is in full swing thanks to Dan Opton - spearheader, head coach, and heart of the program. They hosted Montpelier on Tuesday, 9/23 at Lyman Park and will host their first Round Robin Tourney on Sat. 10/11 at Lyman Park to include Montpelier, Ripton North Branch School, and BFA Fairfax from 9:00 am until 1:00 pm.
- *AARP Driver's Safety Class* - The Babysitting Class scheduled for 10/16 is full, but there is still room in the AARP Driver Safety Class set for 10/28.
- *Literature & Arts Class* - Susan Lepple's Literature and the Arts Class that starts on 11/4 still has room. Register with HRD - [hinesburgrec@gmavt.net](mailto:hinesburgrec@gmavt.net) or 482-2281 ext.230.
- *NEW class sponsored by HRD - Training for Warriors* - Join Coach Jessica Voyer who is certified in "Training for Warriors" for an early morning start to your day right in Hinesburg! A warrior works hard to develop oneself in an effort to battle against the challenges of life. The Training for Warriors system was designed to

develop the muscular strength and mental fortitude to take on those challenges. TFW uses a principle-centered approach that encompasses an evaluation, detailed warm-ups, speed training, strength training, endurance training, flexibility work, and nutrition, and offers endless variety while producing constant gains. Training for Warriors focuses on YOU competing against YOUrself. Monday and Fridays from 6:00-7:00 AM at Hinesburg Town Hall starting 10/20 and running through 11/20 (5 weeks/10 classes) for \$115. Register with HRD at [hinesburgrec@gmavt.net](mailto:hinesburgrec@gmavt.net) or 482-2281 ext. 230.

## **Carpenter-Carse Library**

### CALENDAR

#### Meetings

- *Library Board of Trustees* – Board of Trustees regular monthly meeting, Wednesday, October 1<sup>st</sup> @ 7:00 p.m. at the library.

#### REGULAR PROGRAMS

- *Toddler Story Time* – The next story time for toddlers will be next week: Tuesday, October 7<sup>th</sup> @ 9:30 a.m. Caregivers of babies and toddlers 3 years old and younger are invited to come and enjoy this special time with their little ones. Good news! In November we will offer toddler story times weekly.
- *Weekly Preschool Story Time* ~ 11 a.m. ~ for children 3-5 years of age - This hour long story time is offered every Tuesday! Preschoolers can join Sara for stories, songs, and games. Eight children and five adults attended this week's session.
- *Lego Club* – Every Thursday from 3-4 p.m. in the library's Community Room – Plenty of Legos to start a project and continue to work on it over the weeks! Ages 6 and up are welcome. There will also be board games and snacks. Free! Please note that parents and guardians must sign a Carpenter-Carse Library waiver stating that they assume responsibility for transportation to and from Lego Club at the Library. The Library cannot be held responsible for the safety of your child during drop-off or pick-up to/from Lego Club or other after-school events.
- *Monthly Carpenter-Carse Book Discussion Group* – Thursday, October 16<sup>th</sup> @ 7:00 p.m. – This month's selection is No Time Like the Present by Nadine Gordimer. For November, readers chose The Boys in the Boat: Nine Americans in Their Epic Quest for Gold at the 1936 Berlin Olympics by Daniel James Brown. Meetings are held in readers' homes with refreshments served. Please phone Carol at 482-3193 for more information.

#### Exhibits and Displays at the Library

- *In the Community Room* – “Evolving” – An Autumn Exhibit of Artwork by Nini Crane. Mixed medium paintings inspired by the four seasons of Vermont including landscapes, nature, flowers, trees, and scenes from travels. Don't miss this lovely exhibit. Nini's works of art are for sale.
- *In the Glass Case* – An irresistible collection of hedgehogs made of all sorts of different materials, shared by Catherine Goldsmith.
- *Book Displays:*
  - Apples
  - Banned Books Week

- The Ocean

### OTHER NEWS

- *Fall Hours* – Fall Library Hours: Saturday, 10 a.m. – 5 p.m.
- *Vintage Kitchen Linens* – On Monday, September 22<sup>nd</sup>, a group of women from several communities gathered at the library for refreshments and sharing of their interest in vintage kitchen linens from the 1930's. Suzanne Richard provided a comprehensive historical overview followed by the women showing the items they had brought from home. The stories that accompanied the pieces proved fascinating.



- *Keep up-to-date on the current events happening at the library - [http://www.carpentercarse.org/ccl\\_programs.html](http://www.carpentercarse.org/ccl_programs.html).*

### **Town Administrator**

- *Water supply and system bond vote* – The Hinesburg Selectboard has warned a bond vote for November 4<sup>th</sup> for the acquisition of two new wells, construction of the necessary related infrastructure (pump house, filtration systems, etc.), and connection to the existing water distribution system.

The \$1,500,000 would be borrowed from the Drinking Water State Revolving Loan Fund through the Vermont Municipal Bond Bank. The payments made by the Town would be in annual installments of approximately \$100,000. The interest rate is 3%. The projected impact on water system customers is a “work in progress,” though an initial estimate pegs the increase at \$125 per year, or \$10.42 per month. Those estimates are conservative, as they do not consider the potential impact of new water users, implementation of an allocation fee (for new users, similar to the wastewater allocation fee), State or Federal funds made available, or

the use of MTBE settlement funds. The bond would be paid for by the net revenues from the water system, not by property taxes.

Currently, drinking water in the village area is supplied by two groundwater wells. The capacity of the existing wells (120 gallons per minute) has diminished and is less than the capacity required and permitted by the State (190 gallons per minute) – as a result the Town has been issued a notice of alleged violation. In addition, low levels of MTBE have been found in the existing wells. The new wells are projected with a capacity between 200 and 240 gallons per minute. The bond vote is scheduled for **Tuesday, November 4<sup>th</sup>** – the same day as the General Election. Voting will be done by Australian ballot. Polls, located in the Main Hall of the Hinesburg Town Hall (10632 Vermont Route 116), will be open from 7:00A.M. to 7:00P.M. **While only one public hearing is required by statute, three are scheduled: 10/6, 10/20, and 11/3. The public hearings will all begin at 7:00P.M. in the Main Hall of the Hinesburg Town Hall.**

Questions can be directed to Director of Buildings and Facilities Rocky Martin ([rmartin@hinesburg.org](mailto:rmartin@hinesburg.org), 482-2281, ext. 229) or Town Administrator Trevor Lashua ([tlashua@hinesburg.org](mailto:tlashua@hinesburg.org), 482-2281, ext. 221).



Irrigation in place for rain garden near the intersection of Rte. 116 & Silver Street

## Town of Hinesburg Contact Information:

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