

Town of Hinesburg
Weekly Update
December 3, 2014



Upcoming Meetings...

- **Affordable Housing Committee:** *Wednesday, December 3rd at 7:00 p.m. (Main Hall)*
- **Selectboard:** *Monday, December 8th at 7:00 p.m. (Main Hall)*
- **Village Steering Committee:** *Monday, December 8th at 7:00 p.m. (1st floor conference room)*
- **Town Forest Committee:** *Wednesday, December 10th at 7:00 p.m. (3rd floor conference room)*
- **Traffic Congestion Community Forum:** *Wednesday, December 10th at 7:00 p.m. (Main Hall)*

Weekly Updates from Departments:

Hinesburg Community Police

- *Criminal Driving While License Suspended* – On Friday, November 28th an officer responded to Richmond Rd. for a single vehicle accident. After clearing that accident, he received a second call of a vehicle off the road. Upon his arrival, it was determined that the male driver from Florida was driving on a criminally suspended license. He was arrested and taken to the station where he was processed and cited into court.
- *Agency Assist* – On Thursday, November 27th, officers responded with Hinesburg Fire department to a motor vehicle accident on Lincoln Hill Rd. in Huntington. Upon arrival it was determined that a 20 year old female passenger had died in the accident.
- *911 Call* – On Thursday, November 27th, officers responded to Triple L Mobile Home Park for a 911 call. The resident was hesitant to open the door and it was determined that a domestic issue did not occur. It was determined however that the male resident was on probation and prohibited from drinking alcohol. The subject was brought back to the station and processed for the probation violation.

Hinesburg Fire & First Response

- *Calls - (Week of 11/25-12/2)*
 - 11/25/14 - EMS – Syncope
 - 11/25/14 - EMS – Choking
 - 11/26/14 - EMS - Dizziness / Unknown medical
 - 11/26/14 - EMS - Fall with lacerations to leg

- 11/26/14 - Fire/EMS - Motor vehicle crash (over turned) - Negative Transport - Richmond Road
- 11/28/14 - Fire/EMS - Motor vehicle crash - Negative Transport
- 11/28/14 - EMS - Welfare Check
- 11/28/14 - Fire/EMS - Motor vehicle crash
- 12/01/14 - Fire - Community School for strange odor in building
- 12/01/14 - EMS - Body numb, difficulty breathing
- 12/01/14 - EMS - Complications from recent surgery / nausea / vertigo
- 12/01/14 - EMS - Unable to walk
- 12/02/14 - EMS - Seizure
- 12/2/14 - EMS - Choking
- *Training -*
 - *EMS Training* - This week is our EMS training - topic is abdominal injuries/trauma. We will also review our CPAP setup.

Carpenter-Carse Library

CALENDAR

- *Library Board of Trustees* regular monthly meeting will be 7 p.m. Wednesday, December 17th @ the Library.
- *Holiday Closing - The library will close Christmas Eve, Christmas Day, New Year's Eve, & New Year's Day.*

WEEKLY STORY TIMES

- *Baby and Toddler Story Time* - Offered on Tuesdays @ 9:30 a.m. Caregivers of babies and toddlers 3 years old and younger are invited to come and enjoy this special time with their little ones and other caregivers.
- *Preschool Story Time* - Offered on Tuesdays at 11 a.m. ~ for children 3-5 years of age. Preschoolers can join Sara for an hour for stories, songs and games.

OTHER REGULAR PROGRAMS

- *Come Join our Lego Club* - Children ages 6 and up are invited to meet in the library's Community Room on Thursday, December 4th from 3-4 p.m. to enjoy Legos, board games and snacks.
- *Monthly Carpenter-Carse Book Discussion Group* - Wednesday, December 3rd @ 7:00 p.m. December is the book group's poetry month, a great time to share. Participants are invited to read aloud a favorite poem or two. The selection for the January discussion is The Snow Leopard by Peter Matthiesen. Meetings are held in readers' homes with refreshments served. Please phone Renate at 482-7743 or Sally at 985-9102 for more information.

SPECIAL EVENTS

- *Winter Book Sale* - Like-new books! Excellent gift choices. Hardcover \$5.00; Paperbacks \$3.00; DVD's \$3.00. - We have added many titles this week. Come browse; it's fun! All proceeds are used to buy new library books.
- *Adult Book and Film Event* - Please join us on Monday, December 8th at 6:30 p.m. for a special discussion of the book and documentary, *A Place at the Table: The crisis of 49 million hungry Americans and how to solve it.....Hunger and food insecurity pose a deep threat to our nation. A Place at the Table shows how these issues can be solved once and for all, if the American public decides that making healthy food*

available and affordable is in the best interest for everyone. A discussion following the film will be led by Susan Abell. This film is free and open to the public. Please bring a donation for the Hinesburg Food Shelf if possible. Call the library at 482-2878 for more information.

- *Jody Albright Trio* – Holiday Jazz Vocalist Jody Albright will be accompanied by Mike Fried on the piano and Matt Davide on bass for a musical program offered on Saturday, December 13th at 4 p.m. This lively jazz trio may be just what you need to enhance the festive spirit of the holiday season. Jody has been a professional singer since 1981 and has taught both privately and as an adjunct college instructor at various colleges in Massachusetts and Vermont. She has performed many times at the Discover Jazz Festival, First Night Burlington, and in public and private venues throughout Vermont and New England. As a guest artist on Vermont Public Radio, Jody sang jazz along with her own compositions. Jody holds a Master's in Music from New England Conservatory in Boston. Since 2001, she has been working as a student advisor and overseeing the performing arts classes at Community College of Vermont. In May of 2013 Jody recorded a live performance at Flynn Space with a 6-piece band, resulting in her first CD. For more information call Carpenter-Carse Library at 482-2878. This event is free and refreshments will be provided. We hope you will be able to join us!
- *Santa* – Santa is coming December 18th!

EXHIBITS AND DISPLAYS AT THE LIBRARY

- *In the Glass Case* – A collection of bird sculptures and statuettes, large and small, compliments of Ellen Foster. Thank you Ellen! Many bird species are represented.
- Book Displays:
 - Christmas, Chanukah, Kwanzaa
 - A Place at the Table
 - Holiday Creations

OTHER NEWS

- *New Books* – Another shipment of children's books arrived Tuesday.
- *Keep up-to-date on the current events happening at the library* - http://www.carpentercarse.org/ccl_programs.html

Recreation Department

- *Youth Basketball* - Begins Saturday, 12/6 in the HCS gym.
- *Youth Basketball Coaches Clinic* – This clinic will be offered on Sat. 12/13 from 1:30-3:00 pm at CVU. This clinic will be run by Women's Varsity Coach Ute Otley and her Division 1 State Champion team. Plan on handouts and demonstrations. This is worth your time!! Please contact HRD to RSVP - hinesburgrec@gmavt.net or 482-2281 ext. 230.
- *Training for Warriors* - Looking for an early morning workout option in town?! Join the fun and shake up your workout with the Training for Warriors (TFW) crew. Openings in the Monday and Friday 5:00-6:00 am class at the Town Hall. Next session starts on 12/8 and runs through 12/26. \$69. Register with HRD. A new 5-week session will begin on 12/29 and run through 1/30/15 for \$115. The TFW system was designed to develop muscular strength and mental fortitude to take on

life's challenges! TFW uses detailed warm-ups, speed training, strength training, endurance training, flexibility work, and nutrition, and offers endless variety. Come experience the revolutionary metabolic training system for burning fat, building muscle, and getting fit!

- *Hinesburg Children's Choir Holiday Concert* - Tuesday, 12/16 at 7:00 pm in the HCS gym. Please join Director Andrea Haulenbeek and her singers for this special holiday performance.
- *Softball Information 2014-15* - The Shelburne Little League Softball Committee will be holding free pitching clinics for softball players league ages 8 to 12 in January to give players a chance for extra pitching practice and one-on-one instruction prior to the start of the 2015 season. League age is defined as a players age as of December 31, 2014 -- i.e., if your daughter is 8 years old on January 1, 2015 then she is considered league age 8 no matter when her birthday falls in the year. Clinics are open to all skill levels. Please feel free to forward this notice to any other folks who might be interested!

Location: All clinics will be held at the Shelburne Town Gym @ 5420 Shelburne Road.

Not a pitcher, but love catching or want to try catching?

Not a problem! We also welcome catchers at these clinics. Catchers will be suited up & asked to warm up the pitchers and then catch for them as they pitch from the mound. See instructions for catcher sign-ups below for more information.

Pitchers - Sign-up Instructions: Choose a time slot for any of the dates listed below to reserve a slot for your daughter. Due to space limitations we can only have 8 pitchers attend each time slot so reservations will be made on a first come first served basis. That said, please do not sign up your daughter for a session that you cannot attend so that we don't have to turn folks away unnecessarily. Also, if you sign up your daughter for a date & then discover that she will not be able to attend, please let us know as soon as possible so that players on a wait list get a chance. Anyone who signs up after the slots are full will be put on a waiting list & will be notified if spots become available. Please send your reservation request to Lisa O'Day @ odayvt@gmail.com to reserve a spot. Players do not have to attend all sessions -- just sign-up for those that your daughter can attend.

Catchers - Sign-up Instructions: Choose a time slot for any of the dates listed below. Catchers will be paired with a pitcher based on their experience level. If your daughter is a pitcher as well as a catcher she may do both. If your daughter would like to try both, select a time slot for pitching and also a time slot for catching ensuring that you list which position the reservation is for. Catchers do not have to attend all sessions -- just sign-up for those that your daughter can attend.

What happens if sessions fill up and my daughter doesn't get a slot? Additional pitching sessions will be available during the course of the season.

Questions?? Please contact Lisa O'Day via e-mail: odayvt@gmail.com or mobile: (802) 233-1577.

Pitcher/Catcher Sessions:

Friday January 9th: 3:15 to 4:00 PM

Friday January 9th: 4:15 to 5:00 PM

Friday January 16th: 3:15 to 4:00 PM

Friday January 16th: 4:15 to 5:00 PM

Friday January 23rd: 3:15 to 4:00 PM

Friday January 23rd: 4:15 to 5:00 PM

Friday January 30th: 3:15 to 4:00 PM

Friday January 30th: 4:15 to 5:00 PM

Weekly Updates from Boards, Committees, and Commissions:

Development Review Board

Upcoming application(s) for DRB Review:

Hinesburg Center LLC (Phase II) – Sketch Plan Review - Hinesburg Center Phase II is a planned expansion of the existing Hinesburg Center Phase I, a mixed-use development at Vermont Route 116 and Farmall Drive in the Village of Hinesburg. Hinesburg Center Phase II is bound by Patrick Brook and the associated stream buffer to the north, the Creekside neighborhood to the South, and Hinesburg Center Phase I to the east. The Project is bordered to the west by the growth boundary for the village area, although the Project parcel continues into the agricultural zone. Currently the parcel is maintained as an open hay field.

The proposed Hinesburg Center II design is a smart growth, mixed-use neighborhood, with a focus on walkability. The project contains varied densities and housing types, as well as a range of ground-floor retail or office spaces. Proposal includes: 18 single-family residential units, 13 single-family attached units, 43 multi-family units. The project includes 9,400 sq. ft. of commercial space divided among 3 buildings. *This application is scheduled for the December 16th DRB meeting.*

Town of Hinesburg Contact Information:

Town Administrator: Trevor Lashua
(802)482-2281 ext. 221
tlashua@hinesburg.org

Buildings and Facilities: Rocky Martin
(802)482-2281 ext. 229
Pager: (802)482-8200
hinesburgpw@gmavt.net

Fire Dept. /First Response: Al Barber, Chief
Emergencies: 911
Non-emergency calls: (802)482-2455
info@hinesburgfd.org

Highway Dept.: Michael Anthony
(802)482-2635
hinesburghighway@gmavt.net

Planning & Zoning: Alex Weinhagen, Director
(802)482-2281 ext. 225
hinesburgplanning@gmavt.net

Recreation: Jennifer McCuin
(802)482-2281 ext. 230
hinesburgrec@gmavt.net

Special Projects Coordinator: Renae Marshall
(802)482-2281 ext. 221
rmarshall@hinesburg.org

Web Manager: Aaron Kimball
akimball@hinesburg.org

Town Clerk: Missy Ross
(802)482-2281 ext. 223
mross@hinesburg.org

Assistant Town Clerk: Cheryl Hubbard
(802)482-2281 ext. 224
townclerk2@gmavt.net

Police Dept.: Frank Koss, Chief
Emergencies: 911
Non-emergency calls: (802)482-3397
hinesburgpd@gmavt.net

Assessor: Marie Gardner
(802)482-2281 ext. 228
mgardner@hinesburg.org

Zoning Administrator: Peter Erb
(802)482-2281 ext. 226
hinesburgzoning@gmavt.net

Health Officer: Joe Gannon
(802)482-2281 ext. 223
jgannon@hinesburg.org