



Upcoming Meetings...

- **Planning Commission:** *Wednesday, October 28th at 7:30 p.m. (1st floor conference room)*
- **Economic Development Committee:** *Thursday, October 29th at 7:00 p.m. (3rd floor conference room)*
- **Selectboard:** *Monday, November 2nd at 7:00 p.m. (Main Hall)*
- **Development Review Board:** *Tuesday, November 3rd at 7:30 p.m. (1st floor conference room)*
- **Affordable Housing Committee:** *Wednesday, November 4th at 7:00 p.m. (1st floor conference room)*

Weekly Updates from Departments:

Hinesburg Community Police

- *Food Drive* – The Hinesburg Police and the Hinesburg Fire Department will be hosting a food drive on Saturday, November 14th from 9:00 am to 2:00 pm. for the Hinesburg Food Shelf. Due to the upcoming holidays, this becomes a critical time for the Food Shelf. Items can be dropped off at the fire station and cash donations also help. Thank you in advance for your support.
- *Vehicle Accident* - On Sunday, October 25th, Hinesburg Police, Fire and First Response were called out for a vehicle into a house. There were no injuries and it was determined that the 26 year old male operator from Starksboro had fallen asleep. The house had been vacant only one day when it was hit.



Recreation Department

- *Sign up for Hinesburg Recreation Youth Basketball 2015-16* - The youth basketball program is for grades K-6 and held in the HCS gym. Coed grades 1&2 focus on skills and play in-house games. Grades 3-6 have one mid-week practice and play home and away games within the greater-Burlington area through CVRA (Champlain Valley Recreation Association) January 9 through February 13, 2016.

Kindergarten: Sat. 8-8:45 am.

Grade 1&2 Coed: Sat. 9-10 am.

Grade 3&4 boys: Sat. am 10:00-11:15 and Thurs. 6:30-8:00 pm.

Grade 3&4 girls: Sat. 11:15-12:30 and Wed. 6:30-8:00 pm.

Grade 5&6 girls: Sat. afternoon 1:45-3:00 pm and Tues. 6:30-8:00 pm.

Grade 5&6 boys: Sat. 12:30-1:45 pm and Mon. 6:30-8:00 pm.

Dates: Dec. 5, 2015 - Feb. 6, 2016 (K-2 grade)

Dec. 5, 2015 - Feb. 13, 2016 (3-6 grade)

- Cost: \$40 by 11/20 and \$50 after.
 - Deadline is 11/27/15.
 - Checks are payable to HRD.
 - Include any email addresses you'd like to receive program updates or notifications.
 - Please note on form if you're interested in coaching or assisting. A Volunteer Form must be completed prior to the start of the season.
 - A coach's meeting and clinic will be scheduled prior to the start of the season.
 - Please note that practice times are proposed and subject to change due to coaches' schedules. If there are changes you will be notified via e-mail.
 - No practices/games when HCS is not in session.
 - For questions, contact the Rec. Dept. at hinesburgrec@gmavt.net or 482-2281 ext. 230.
- *Haunted Halloween Class* - Two spots left in the Haunted Halloween House class with Wendy Frink on Thursday, 10/29 from 2:50-3:50 pm. Register with HRD.
 - *Don't miss Literature and the Arts with Susan Lepple* - Wednesdays, Nov. 4 - Dec. 16, from 2:50-4:15 pm in the Art Room at HCS. Cost is \$105. Register with HRD. hinesburgrec@gmavt.net or 482-2281 ext. 230.
 - *Hinesburg Recreation Winter Recreation Guide* - Coming soon! Look online at www.hinesburg.org/recreation/recreation-guide-winter-2015

Carpenter-Carse Library

CALENDAR

- *Library Hours* - Starting July 1st we added 2 hours/week to the library's open hours. On November 2nd we will make some minor adjustments to our open hours. In July further changes will occur. Here is the new schedule for November 2015 – June 2016:
 - Mondays & Saturdays – 10 a.m. – 3 p.m.
 - Tuesdays & Thursdays – 10 a.m. – 7 p.m.
 - Wednesdays & Fridays – 2 p.m. – 7 p.m.

The changes in hours starting July 1st (new fiscal year) will be increases. All hours will be year-round; no seasonal changes. See the next issue of the Hinesburg Record for an explanation of the "why" and "how" behind the changes.

- *Library Trustee Meeting* – Wednesday, October 28th 7 p.m. at Carpenter-Carse Library. Open to the public.

WEEKLY STORY TIMES

- *Youngsters Story Time* – Babies and kids ages 0-4 join Librarian Sara every Tuesday from 9:30-10 am at the library’s community room for stories, movement, songs and snacks.

OTHER REGULAR PROGRAMS

- *Crafternoons* – Children ages 9+ are invited to the library on the first Tuesday of every month for a kid-driven hour of crafting and fun experimentation. Sessions begin at 3 p.m. The November theme is origami. Please sign up at the library.
- *Lego Club* - Lego Club began on Thursday, October 15th from 3-4 p.m. at the Carpenter-Carse Library. Come on Thursday afternoons to build with Lego blocks with your friends after school! This program is limited to 15 children; sign up for one of two six-week sessions at the library, or by calling: 482-2878. The first six-week session starts October 15th. The second session starts February 4th. Children ages 5-10 are welcome, with or without an adult. Snacks are provided. This is a FREE program, but parents will be encouraged to donate their time or snacks to the club.
- *Book Discussion Group* - Avid readers are invited to join our library’s book club for adults, which meets monthly in readers’ homes. The discussion on Thursday, October 29th features *My Brilliant Friend* by Elena Ferrante. Come and meet the group at 7 p.m. for lively conversation and refreshments. There will be no November meeting, but the group will meet on Thursday, December 3rd to discuss *Buddha in the Attic* by Julie Otsuka. The group has chosen Jules Verne’s classic *20,000 Leagues under the Sea* to read for the January gathering. Please phone Sue @ 482-5095 for information on meeting locations and more.

EXHIBITS AND DISPLAYS AT THE LIBRARY

- *In Our Glass Display Case* - The world’s high peaks hold a powerful fascination for many of us, and numerous books offer us a sense of experiencing the grandeur, adventure and menace that the tall peaks represent. Two dozen books telling of mountaineers’ expeditions on Mt. Everest and the mountain’s special qualities are on display at the library, compliments of Greg Glade of Top of the World LLC. For each book, Greg has provided a brief synopsis of the central mountaineering figures and their expeditions. Reading these descriptions, it is easy to see why readers, as well as climbers, just can’t get enough of Everest.
- *Mural* - A Vermont children’s authors and illustrators’ mural brightens the Carpenter-Carse children’s area, thanks to the former Brown Dog Books & Gifts. ☺
- *Book Displays*
 - October is for Mysteries!
 - October – National Breast Cancer Awareness Month
 - Spooky Stuff ~ *Halloween!*
 - This Year’s DCF Books

OTHER NEWS

- *Volunteers* - The Volunteer Difference @ Carpenter-Carse: the latest news..... We are happy to share fall news of contributions of time, talents and effort by generous community members. We are especially grateful for the October 10th team effort of Boy Scout Troop 690, their leaders and supportive parents; together they put in a lot of man-hours and accomplished much; they removed stone, old ag-cloth, and *many* weeds from

the front (south side) of the library. It was hard physical work to excavate two inches of topsoil, install new ag-cloth, and harvest out stone from the dirt. New stone was spread. The volunteers put in 48 people-hours to complete the project, which would not have happened without the initiative, direction and support of library trustee Jim Jarvis. Thanks, Jim and the team, and their leaders! Great job! Library trustees, staff and patrons are enjoying the cleaned up area.

By the way, our library trustees are all volunteers who contribute to the well-being of the library in many ways!

We also got some attention from the Girl Scouts recently when carved pumpkins were delivered to the library. Thank you Caitlyn and friends for thinking of us.

Those who faithfully volunteer inside the library every week deserve a mention as well: Jesse Campbell is our newest helper from CVU. Jacqueline Bartelsman and Kelly Winter perform a multitude of tasks for our librarians and clerks, and are reliable and generous with their time and talents. You are much appreciated, Jesse, Jacqueline and Kelly!

- *New Books* - We recently received a shipment of a dozen new adult books and a dozen new children's books. More will be ordered soon!

OTHER NEWS

- *Keep up-to-date on the current events happening at the library* - http://www.carpentercarse.org/ccl_programs.html

Town Administrator

- *Vacancies on Town Committee, Boards, Committees* – The following seats are currently open: <http://hinesburg.org/boards.html>

Affordable Housing Committee: (2) 3-year term
Agency Request Review Committee: (2) 3-year term
CCTA Alternate: (1) 3-year term
Conservation Commission: (5) 4-year term
Development Review Board Alternate (1) 3-year term
Economic Development Committee (1) 3-year term
Energy Committee: (4) 3-year term
Recreation Commission: (2) 3-year term
Village Steering Committee: (3) 2-year term

Applications are available on the Town website or can be picked up in the Town Administrator's office. Please submit an application via email to Renae Marshall, rmarshall@hinesburg.org or drop off in the Town Administrator's Office.

Application forms can be found at:
http://hinesburg.org/documents/cbc_application_form.pdf

Appointments and Procedure Policy:
<http://hinesburg.org/documents/cbc-appointment-and-procedure-policy.pdf>

Town of Hinesburg Contact Information:

Town Administrator: Trevor Lashua
(802)482-2281 ext. 221
tlashua@hinesburg.org

Town Clerk: Missy Ross
(802)482-2281 ext. 223
mross@hinesburg.org

Buildings and Facilities: Rocky Martin
(802)482-2281 ext. 229
Pager: (802)482-8200
hinesburgpw@gmavt.net

Assistant Town Clerk: Cheryl Hubbard
(802)482-2281 ext. 224
townclerk2@gmavt.net

Fire Dept. /First Response: Al Barber, Chief
Emergencies: 911
Non-emergency calls: (802)482-2455
info@hinesburgfd.org

Police Dept.: Frank Koss, Chief
Emergencies: 911
Non-emergency calls: (802)482-3397
hinesburgpd@gmavt.net

Highway Dept.: Michael Anthony
(802)482-2635
hinesburghighway@gmavt.net

Assessor: Marie Gardner
(802)482-2281 ext. 228
mgardner@hinesburg.org

Planning & Zoning: Alex Weinhagen, Director
(802)482-2281 ext. 225
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Zoning Administrator: Mitchel Cypes
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Recreation: Jennifer McCuin
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Health Officer: Joe Gannon
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Special Projects Coordinator: Renae Marshall
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Web Manager: Aaron Kimball
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