



### Upcoming Meetings...

- **Affordable Housing Committee:** *Wednesday, November 4<sup>th</sup> at 7:00 p.m. (1<sup>st</sup> floor conference room)*
- **Recreation Commission:** *Tuesday, November 10<sup>th</sup> at 7:00 p.m. (1<sup>st</sup> floor conference room)*
- **Planning Commission:** *Wednesday, November 11<sup>th</sup> at 7:30 p.m. (1<sup>st</sup> floor conference room)*
- **Town Forest Committee:** *Wednesday, November 11<sup>th</sup> at 7:00 p.m. (3<sup>d</sup> floor conference room)*

### Weekly Updates from Departments:

#### Hinesburg Community Police

- **Food Drive** – The Hinesburg Police and the Hinesburg Fire Department will be hosting a food drive on Saturday, November 14<sup>th</sup> from 9:00 am to 2:00 pm. for the Hinesburg Food Shelf. Due to the upcoming holidays, this becomes a critical time for the Food Shelf. Items can be dropped off at the fire station and cash donations also help. Thank you in advance for your support.
- **Missing Juvenile** - On Monday October 26<sup>th</sup>, the Hinesburg Police were notified that a 17 year old male had left his residence and his mother was concerned for his safety due to his state of mind. A search was conducted using personnel from the Shelburne Police, Williston Police, Vermont State Police, Vermont Fish and Game, a canine from the Vergennes Police Department and subsequently a helicopter from the Vermont National Guard. On Tuesday, Hinesburg Police received a call from a CVU High School parent that she picked up the missing juvenile the previous night and he spent the night at her residence. She dropped him off at CVU where she was not aware that he left without entering the building. She was also not aware of the search efforts from the previous evening. The area around CVU was checked without finding him. Later, based on a report from a citizen, he was located uninjured near Birchwood Dr., off of Richmond Rd. He was then transported to CVU.
- **Drug Arrest** – On Thursday, October 29<sup>th</sup>, an officer was parked across from a closed business in south Hinesburg. Reports had been received that drug transactions were taking place in the parking lot. A vehicle pulled into the parking lot and immediately pulled out when it was believed that the cruiser was observed parked. An enforcement stop was made on Hollow Rd. and as a result of a consent search, the 28 year old female passenger from Starksboro was arrested for possession of Heroin. She was processed at the station and lodged at the Chittenden County Correctional Center.

## **Recreation Department**

- *Cookie Decorating* - Hosted a Haunted Halloween Cookie House Decorating class with Wendy Frink on Thursday, 10/30.
- *Register for Youth Basketball!* - Early incentive deadline is 11/20. Final deadline is 11/27.
- *Literature and the Arts with Susan Lepple* – Begins Wednesday, 11/4.
- *HRD Winter Rec. Guide 2015-16 is coming soon!* - Look in your mailbox next week and online.

## **Carpenter-Carse Library**

### CALENDAR

- *New Hours* - Our new open hours started this week! Here is the new schedule for November 2015 – June 2016:
  - Mondays & Saturdays – 10:00 a.m. – 3:00 p.m.
  - Tuesdays & Thursdays – 10:00 a.m. – 7:00 p.m.
  - Wednesdays & Fridays – 2:00 p.m. – 7:00 p.m.

*\*Please note that on July 1, 2015 we added 2 hours/week to the library's open hours. In July 2016 more hours will be added. It is expected that all hours going forward will be year-round; no seasonal changes. See the Hinesburg Record for an explanation of the "why" and "how" behind the changes.*
- *Library Trustee Meeting* – Wednesday, November 18<sup>th</sup> at 7 p.m. at Carpenter-Carse Library. Open to the public.
- *Holiday Closing* - The library will be closed on November 26<sup>th</sup>. Happy Thanksgiving!

### WEEKLY STORY TIMES

- *Youngsters Story Time* – Babies and kids ages 0-4 join Librarian Sara every Tuesday from 9:30-10 a.m. at the library's community room for stories, movement, songs and snacks.

### OTHER REGULAR PROGRAMS

- *Lego Club* - Come on Thursday afternoons to build with Lego blocks with your friends after school! This program is limited to 15 children; sign up for one of two six-week sessions at the library, or by calling: 482-2878. We are halfway through the first six-week session. The second session starts February 4<sup>th</sup>. Sign-up has begun. Children ages 5-10 are welcome, with or without an adult. Snacks are provided. This is a FREE program, but parents will be encouraged to donate their time or snacks to the club.
- *Book Discussion Group* - Avid readers are invited to join our library's book club for adults, which meets monthly in readers' homes. There will be no November meeting, but the group will meet on Thursday, December 3<sup>rd</sup> to discuss *Buddha in the Attic* by Julie Otsuka. Come and meet the group at 7 p.m. for lively conversation and refreshments. The group has chosen Jules Verne's classic *20,000 Leagues under the Sea* to read for the January 7<sup>th</sup> gathering. Please phone Sue @ 482-5095 for information on meeting locations and more.

### EXHIBITS AND DISPLAYS AT THE LIBRARY

- *In Our Glass Display Case* - The world's high peaks hold a powerful fascination for many of us, and numerous books offer us a sense of experiencing the grandeur, adventure and menace that the tall peaks represent. Two dozen books telling of mountaineers' expeditions on Mt. Everest and the mountain's special qualities are on display at the library, compliments of Greg Glade of Top of the World LLC. For each book, Greg has provided a brief synopsis of the central mountaineering figures and their expeditions.

Reading these descriptions, it is easy to see why readers, as well as climbers, just can't get enough of Everest.

- *Mural* - A Vermont children's authors and illustrators' mural brightens the Carpenter-Carse children's area, thanks to the former Brown Dog Books & Gifts. ☺
- *Book Displays*
  - November – National Diabetes Month
  - Staff Picks (Adult Books)
  - November is National Adoption Month
  - Thanksgiving

It's "Movember"..... We moustache ~ you to check out these books!

#### OTHER NEWS

- *Fall Decorating* - We have one more thank you to add to last week's acknowledgement of volunteer help at the library. Each year Hinesburg 4-H Club members add a bit of fall spirit and whimsy when they bring a scarecrow or two to display near the library's sign. No doubt it takes some dedication and work to continue this wonderful tradition of decorating Hinesburg landmarks with scarecrows. Thanks for including the library! It helps us to let go of summer and welcome fall.
- *New Book Order* - A new adult book order has just been submitted!
- *Tuesday Morning Story Times* - Sara's Tuesday a.m. story times (4) were well attended in October, with a total of 58 adults and 69 children present! The Community Room is fairly bursting on Tuesday mornings!

#### OTHER NEWS

- *Keep up-to-date on the current events happening at the library* - [http://www.carpentercarse.org/ccl\\_programs.html](http://www.carpentercarse.org/ccl_programs.html)

### **Town Administrator**

- *Vacancies on Town Committee, Boards, Committees* – The following seats are currently open: <http://hinesburg.org/boards.html>

Affordable Housing Committee: (2) 3-year term  
Agency Request Review Committee: (2) 3-year term  
Conservation Commission: (5) 4-year term  
Development Review Board Alternate (1) 3-year term  
Economic Development Committee (1) 3-year term  
Energy Committee: (4) 3-year term  
Recreation Commission: (2) 3-year term  
Village Steering Committee: (3) 2-year term

Applications are available on the Town website or can be picked up in the Town Administrator's office. Please submit an application via email to Renae Marshall, [rmarshall@hinesburg.org](mailto:rmarshall@hinesburg.org) or drop off in the Town Administrator's Office.

Application forms can be found at:  
[http://hinesburg.org/documents/cbc\\_application\\_form.pdf](http://hinesburg.org/documents/cbc_application_form.pdf)

Appointments and Procedure Policy:  
<http://hinesburg.org/documents/cbc-appointment-and-procedure-policy.pdf>

## Town of Hinesburg Contact Information:

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Police Dept.: Frank Koss, Chief  
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