|  |  |
| --- | --- |
|  | **Energy Committee**Town of Hinesburg 10632 Route 116 Hinesburg VT 05461802.482.2281 | [hinesburg.org](http://hinesburg.org)  |

**Meeting Date: Thursday, April 6, 2023 – 7-9PM**

**Location:** Town Hall, 3rd Floor or Zoom

Join Zoom Meeting

<https://us06web.zoom.us/j/81944391939?pwd=TUZYNnRwRXNsaTJmZlArN1VndVJYQT09>

Meeting ID: 819 4439 1939

Passcode: 048210

One tap mobile

+19292056099,,81944391939#,,,,\*048210# US (New York)

+16469313860,,81944391939#,,,,\*048210# US

Dial by your location

 +1 929 205 6099 US (New York)

Meeting ID: 819 4439 1939

Passcode: 048210

Find your local number: <https://us06web.zoom.us/u/kdPzbHttUb>

**Participants:**

**HEC members: Mike Webb, Chuck Reiss, Josh Leckey**

**Public: Sam Lash, Nils Behn,**

**Minutes:**

1. **Call to Order**
	1. **Meeting called to order**
2. **Additions to agenda**
	1. **None**
3. **Review past meeting minutes**
	1. **No minutes to review**
4. **New Energy Committee Members**
	1. **Sam Lash joined the meeting and expressed interest in joining the HEC. Sam has tremendous experience and background to support the HEC.**
	2. **Chuck will send recommendation to Todd and the Town that Sam joins the HEC.**
5. **GMP Offsite Project**
	1. **The project was constructed and is generating. The credits are not showing up on the Town bills for some reason. Norwich is looking into it.**
6. **Hinesburg Energy Info Session Debrief**
7. **Update on Landfill solar project**
	1. **To date, ACORN Energy has only been able to sell about one-third of the project to VEC off-takers. Aegis has given ACORN a deadline of April 20th to sell the required 75% of the project in order to start construction. If ACORN is not able to sell the project, AEGIS intends to transition from a community solar model to a single off taker model. Mike will request to get on the next Select Board agenda to present the details of the change.**
8. **Grant Opportunities**
	1. **Lots of activity. Committee to put together a list of grant opportunities and actions to present to Town**
9. **Electric charging station, next steps**
	1. **Pursue grant opportunities**
10. **Town Hall energy analysis**
	1. **Pursue grant opportunities**
11. **Adjourn**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

21842577.1