



### Upcoming Meetings...

- **Selectboard:** *Monday, April 4<sup>th</sup> at 7:00 p.m. (Main Hall)*
- **Conservation Commission:** *Tuesday, April 5<sup>th</sup> at 7:00 p.m. (3<sup>rd</sup> floor conference room)*

### Weekly Updates from Departments:

#### Hinesburg Community Police

- *Family Fight* – On Monday, March 14<sup>th</sup>, officers responded to Oscars Lane for a report of a woman asking a neighbor to call the police. Upon arrival, it was determined that a family fight had occurred and the male had left the residence. Follow-up indicated it was a verbal altercation.
- *Criminal Driving with License Suspended* – On Tuesday, March 15<sup>th</sup>, an officer made an enforcement stop for a motor vehicle violation. It was determined that the operator, a 42 year old female from St. Albans was driving on a criminally suspended license. She was arrested, taken to the station for processing and released on a citation to appear in court.
- *Agency Assist* – On Thursday, March 17<sup>th</sup>, officers responded to Starksboro to assist the State Police with a 911 hang-up and a possible family fight. Upon arrival, the male left the residence and the State Police handled to conclusion.
- *Family Dispute* – On Thursday, March 17<sup>th</sup>, officers responded to Hillview Terrace for a dispute between a mother and her son. It was a verbal dispute only and was resolved without further police involvement.
- *Civil Stand-by* – On Sunday, March 20, an officer went to Oscar's Lane for a civil stand-by while one person removed personal property from a residence.
- *Animal Problem* – On Monday, March 21, an officer responded to Richmond Rd. for two pigs (very large) that had escaped from their pens. With the help of several citizens, they were kept off the road until the owner could be contacted and came home.
- *Suspicious* - On Tuesday, March 22, an officer was called out to a residence off of Silver St. for assistance to a citizen who had a visitor that was acting irrationally. Upon arrival, the person was gone and the officer contacted the police regarding the location where the visitor lives.
- *Stolen Property* - On Wednesday, March 23, the Hinesburg Police were contacted by the Michigan State Police regarding a stolen guitar that was possibly in Hinesburg. Using the serial number, the guitar purchased by the Hinesburg resident was identified as the stolen guitar. The guitar was purchased over the internet with no wrong doing on the part of the Hinesburg resident. The guitar was recovered and sent back to Michigan. (The moral of the story is to RECORD YOUR SERIAL NUMBERS).

## **Hinesburg Fire & First Response**

- *Call activity (3/10/16 – 3/21/16)*
  - 3/10/2016 - EMS - Difficulty breathing
  - 3/10/2016 - EMS - Dizzy; problems with balance
  - 3/10/2016 - EMS - Difficulty breathing
  - 3/13/2016 - EMS - Infection
  - 3/11/2016 - Fire/EMS- Single car motor vehicle crash (MVC) - over guardrail - near Iroquois Manufacturing
  - 3/14/2016 - EMS - Mutual Aid (M/A) lift assist to Huntington
  - 3/14/2016 - EMS - Chest pain - shortness of breath
  - 3/14/2016 - EMS - Chest pain
  - 3/15/2016 - EMS - Altered mental status (AMS)
  - 3/16/2016 - EMS - Unknown medical
  - 3/16/2016 - EMS - Chest Pain
  - 3/18/2016 - EMS - Altered mental status (AMS)
  - 3/18/2016 - EMS - Fail - Lift assist
  - 3/21/2016 - EMS - Chest pain
- *Training and Other News*
  - *Business Meeting* - Last week we the department held its monthly business meeting.
  - *Fire Hose Advancement/Attack* - This Wednesday, 2/23/2016, we will be training on fire hose advancement/attack.
  - *Gear Room* - Members volunteered their time to complete the gear room. All of the racks and gear have been relocated to this renovated room.

## **Town Clerk's Office**

- *Dog licenses are due on April 1<sup>st</sup>* - The fee is \$10.00 per dog through April 1<sup>st</sup> and \$15.00 per dog after that date. If your dog has gotten a new rabies vaccine in the last year, please bring a copy of the new rabies certificate with you. Feel free to call to check to see if we have one on file.
- *Don't Forget* - Please don't forget to file your HS-122 or Homestead Declaration and Property Tax Adjustment Claim Form. They have raised the Household income eligibility to \$137,500 for this year so even if you didn't qualify in the past, you may be eligible this year. It is a simple form to fill out and may save you significant money on your property taxes!
- *Green Mountain Passports* - Green Mountain Passports will be available again this year for a fee of \$2.00. If you are 62 or older, you can obtain the passport and gain free entry into all Vermont State Parks for day use. Such a bargain!! Happy Spring and Summer!

## **Recreation Department**

- *Spring Sports Sign-up* - Sign up for Tee Ball, Farm League, K-1-2 Lacrosse, Track & Field, and Little Strikers Pre-School Soccer!
- *Horse Camp* - Still room in April Break Horse Camp, and 2 weeks to choose from for Summer Horse Camp at Livery Stables. There are also few spots left in Beginner Golf Camp with Barry Churchill.
- *Adult offerings* - Still space in Golf Lessons, Dog Obedience, and Boater Safety.

- *AARP Safe Driver Class* - Sign up for the AARP Safe Driver Class set for Wed. April 6 from 9 am until 2 pm. Members pay \$15 and non-members \$20.
- *Easter Mini-Cake Decorating* - Wendy Frink offered her Easter Mini-Cake Decorating class on Thursday, 3/24 to 20 elementary students. They decorated 120 mini-cakes...wow!



- *Program Registration* - For all programs please register with HRD: [hinesburgrec@gmavt.net](mailto:hinesburgrec@gmavt.net) or 482-2281 ext. 230.

### **Carpenter-Carse Library**

#### **WEEKLY STORY TIMES**

- *Youngsters Story Time* – Babies and kids ages 0-4 join Librarian Sara Tuesdays from 9:30-10 am at the library's community room for stories, movement, songs and snacks (and sometimes ukulele tunes!) Tuesday story times will continue through summer.

#### **OTHER REGULAR PROGRAMS**

- *Book Discussion Group* - Avid readers are invited to join our library's book club for adults, which meets monthly in readers' homes. Come and meet the group at 7 p.m. for lively conversation and refreshments on Thursday, April 21<sup>st</sup> (revised date!) when we will

discuss *The Children Act* by Ian McEwan. The next meeting will be on May 25 when we will focus on Elizabeth Strout's *My Name is Lucy Barton*. Please phone ###Carrie @ 482-4565 for information on meeting locations and more.

- *April 5th Crafternoon, 3-4 p.m.* – **[There will be no storytime this Tuesday.]** Please register for this kid-driven hour of crafting and fun experimentation for children ages seven and up. Materials and snacks are included. The April theme is Family Portraits. Call the library at 482-2878 or drop by to register for this free program.
- *Read with Charlie* - Sign up at the front desk to read for 10 minutes to Charlie the dog. April 6, 3:15-4:30.
- *Adult Arts & Crafts Night!* - Leave the kids at home for an hour of creativity and fun. From 6:30-7:30 p.m. April 19<sup>th</sup>. Bring a project you're working on or come ready to create something completely new. We'll supply snacks, paint, glue, paper, and more!
- *After-School Movie* – Come watch a dinosaur movie at 3 p.m. on April 22<sup>nd</sup>.

#### SPECIAL EVENTS

- *Gentle Stretch Chair Yoga* – Come to the library on April 6 from 11 to noon. (Revised date, time!) Beginners welcome! Perfect for all ages and abilities, chair yoga is a great way to exercise, relieve tension, and relax from head to toe. Perfect for anyone who wants a quick way to stretch your body while at work, in the car, or watching tv. \*\* We will offer this program again on April 21, 10:30-11:30 a.m.
- *“Weed Walk” and Spring Plant ID Movie* – April 8<sup>th</sup> 6-7:30 p.m. See description on FB event.
- *Poetry Night* - Celebrate National Poetry Month! Join us on April 15<sup>th</sup>, 7-9 p.m. We'll start our evening with readings by local poets Laura Wisniewski, Marian Willmott, Bonnie Morrissey, and Jessica LaBrie, then open the stage for a community poetry reading! To share your work, sign up at the event or email Marian at [marianw@gmavt.net](mailto:marianw@gmavt.net) to reserve your spot.
- *Preschool Math Program - March of the Stuffed Animals*: 10:30 a.m. on April 23<sup>rd</sup>.
- *Documentary: Numen: The Nature of Plants* - Produced by local author, anthropologist, and filmmaker Ann Armbrecht and featuring several well-known Vermont herbalists, Numen is an inspiring film that explores how our disconnection from nature affects human and environmental health, and what concrete steps we can take to heal ourselves and the world while reclaiming our place in the wider web of life. Come on April 25<sup>th</sup> for an hour of discovery: 10:30-11:30 a.m.

#### EXHIBITS AND DISPLAYS AT THE LIBRARY

- *Hinesburg Community School Art Display at Carpenter-Carse* - Each year our community enjoys art done by our Community School children. Come one and all to see their creations; it is one of the most fun exhibits of the year! Through April 22 at the library. We all take pride in the talented youngsters of Hinesburg. \*This will be followed by the delightful creations of Hinesburg Nursery School kids. ☺
- *In Our Glass Display Case*
  - Sir Ernest Shackleton's Imperial Trans-Antarctic Expedition (1914 – 1917) on the ship Endurance, The Imperial Trans-Antarctic Expedition, commonly known as the Endurance Expedition, is considered the last major expedition of the Heroic Age of Antarctic Exploration. Conceived by Sir Ernest Shackleton, the expedition was an attempt to make the first land crossing of the Antarctic continent. After the conquest of the South Pole by Roald Amundsen in 1911, this crossing from sea to sea remained, in Shackleton's words, the “one great main object of Antarctic



journeyings.” The expedition failed to accomplish this objective, but became recognized instead as an epic feat of endurance. Greg Glade of Top of the World LLC has arranged a display of photos, objects and books rich in details of the epic journey. Greg’s descriptive notes add much to the exhibit. We thank him for sharing.

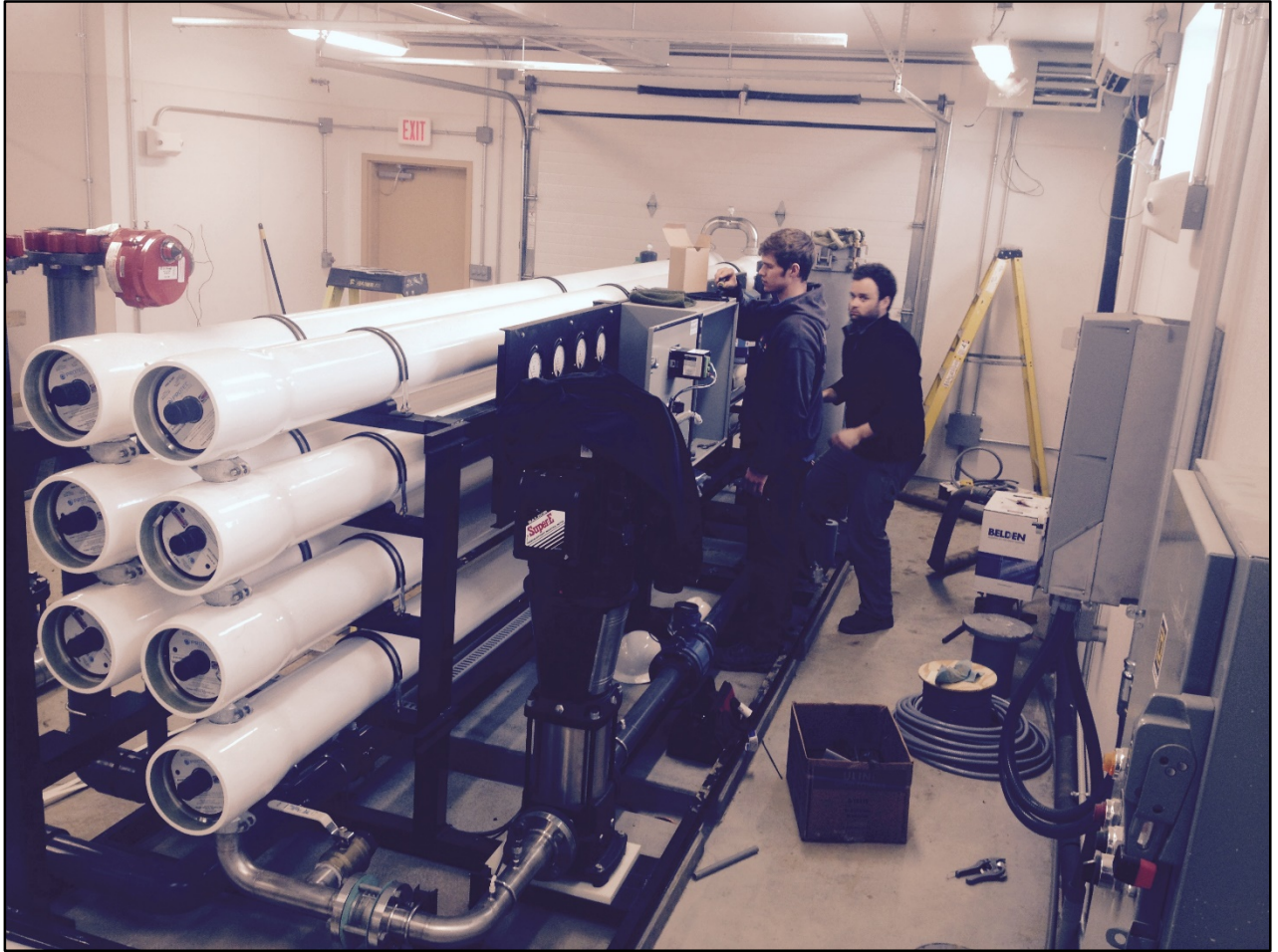
- *Mural* - A Vermont children’s authors and illustrators’ mural brightens the Carpenter-Carse children’s area, thanks to the former Brown Dog Books & Gifts. ☺
- *Book Displays* -
  - Springtime
  - She Believed She Could So She Did! Celebrate Women’s History
  - The Chicken and the Egg (adult books)
  - Maple Sugaring
  - Sara’s Picks
- *Calling all writers!* - A new community writers group will be forming at the Carpenter-Carse Library on May 3: 7-8:30. Join us for the first meeting of our new group. All genres are welcome. Get your literary juices flowing with creative writing prompts and network with other local wordsmiths. Help us establish a fun, stimulating monthly workshop.
- *Vintage Book Sale* – Come discover the charm of old books. Come and browse our eclectic collection of common and uncommon books. Some are collectors’ items; some have been appraised. We have more than 100 vintage books priced to sell in the main room of the library, and you will find a few “new” additions every few days. Prices range from \$2.00 up.
- *Keep up-to-date on the current events happening at the library* - [http://www.carpentercarse.org/ccl\\_programs.html](http://www.carpentercarse.org/ccl_programs.html)

## **Planning & Zoning**

- *Housekeeping Regulation Changes* – While the Planning Commission awaits delivery of the first draft of the Town Plan update, they used the last two meetings (3/9 & 3/23) to briefly review almost 10 years’ worth of accumulated suggestions on zoning regulation changes. Most minor, but some will require further research and discussion, many of these “housekeeping” changes come from staff observations along with suggestions from citizens and the Development Review Board. These will likely be followed up on this summer, after the PC finishes work on the Town Plan update.
- *Richmond Road Bike/Pedestrian Study* – Our transportation consultants are wrapping up work assessing alternatives and costs to provide bike/pedestrian infrastructure along Richmond Road (from CVU Road to North Road). The alternatives will be presented to the public on April 20 at 7pm at the Town Hall. We will be seeking feedback at this meeting, so that a preferred alternative can be selected, and a final report prepared with a conceptual plan, detailed feasibility information, and a cost estimate.
- *Building Permits Wanted* – Now is the time to apply for and secure a building permit for the summer construction season. If you’re pondering a construction project, please contact our Zoning Administrator (Mitch Cypes, [mcypes@hinesburg.org](mailto:mcypes@hinesburg.org), 482-2281 x226) to secure necessary permits AHEAD of time. Don’t wait until the week before you want to start construction! Taking care of the necessary permitting a couple months ahead will save you and/or your contractor from a delayed start due to permit notice time frames and unforeseen issues.

## Water/Wastewater Department

- *New Water Treatment Facility* - It has been a busy week at the Water Works Dept., the new Water Treatment Facility is coming along well, and is on schedule to be operational by May 1st. A public 'Open House' is scheduled for Friday May 27th in celebration of Vermont Water Quality Day.



The ISI Nanofiltration system skid is in place in the new Water Treatment Facility and being interconnected with the other systems.

- *Water Line Leak* - Last Thursday, the staff responded to and repaired a water line leak at 10 CVU Rd. Some residents experienced some unavoidable discoloration in their water due to this leak. The color is iron sediment from the source water and is harmless, but avoid washing white clothes during a period of discoloration. Speaking of which, planned water main flushing is scheduled for April 19th-22nd to help keep your water clear; however, the act of flushing does tend to cause very short term discoloration, which is a cost of helping the long-term water quality.
- *Meter Readings* - Staff are currently reading water meters, so do not be alarmed if a couple of Hinesburg Water/Wastewater Operators wearing traffic vests are walking up to your home. They are just your friendly local protectors of public health & the environment!

## Weekly Updates from Boards, Committees, and Commissions:

### **Development Review Board**

#### New applications received

- *Anne & Rob Frost/Vermont Well & Pump* - Site Plan Review of a contractor's yard and office to be located at 14337 VT Route 116 in the Industrial 1 Zoning District. The applicant proposes to use the existing single-story building as an office, create a two-car parking area in front of the building for staff and customers, and create a parking area north and east of the building for company vehicles and supply storage.
- *Nancy Jenkins* - Final Plat Review for a two-lot subdivision of a 10.1-acre property located at 249 Leavensworth Road in the Agricultural Zoning District. Lot 1 would be 2.21 acres and include the existing house. Lot 2 would be 7.83 acres and include a proposed house site, two existing barns, and other structures.

#### Applications to be heard at the April 5, 2016 DRB Hearing

- *Malyn & Alexander Dziurzynski* - Conditional Use Review of a Non-Complying Structure and Revision to a Subdivision Final Plat for two properties located at 90 & 108 Shadow Lane in the Rural Residential 1 and Shoreline Zoning Districts. The applicant is seeking to merge two adjacent properties, remove the existing seasonal structures, and build a year-round single-family home. *Continued from 3/1/16*
- *Wind NRG Partners, LLC* - Amendment to a Conditional Use Approval for an existing building at 60 Riggs Road in the Village Northeast Zoning District. The applicant is requesting approval for a third business to occupy a portion of the existing building.
- *Philip Galiga and Ann Janda* - Final Plat Review of a two-lot subdivision of an approximately 10.03 acre-property located at 119 Lomeadow Road in the Rural Residential 1 Zoning District. Lot 1 would be 7.4 acres and contain the existing house and associated infrastructure. Lot 2 would be 2.6 acres and contain a proposed single-family residence.

*For more information on any of these projects, please contact the Planning & Zoning office at 802-482-2281 or [lbudd@hinesburg.org](mailto:lbudd@hinesburg.org).*

## Town of Hinesburg Contact Information:

Town Administrator: Trevor Lashua  
(802)482-2281 ext. 221  
[tlashua@hinesburg.org](mailto:tlashua@hinesburg.org)

Town Clerk: Missy Ross  
(802)482-2281 ext. 223  
[mross@hinesburg.org](mailto:mross@hinesburg.org)

Special Projects Coordinator: Renae Marshall  
(802)482-2281 ext. 222  
[rmarshall@hinesburg.org](mailto:rmarshall@hinesburg.org)

Assistant Town Clerk: Cheryl Hubbard  
(802)482-2281 ext. 224  
[chubbard@hinesburg.org](mailto:chubbard@hinesburg.org)

Fire Dept. /First Response: Al Barber, Chief  
Emergencies: 911  
Non-emergency calls: (802)482-2455  
[info@hinesburgfd.org](mailto:info@hinesburgfd.org)

Police Dept.: Frank Koss, Chief  
Emergencies: 911  
Non-emergency calls: (802)482-3397  
[hinesburgpd@gmavt.net](mailto:hinesburgpd@gmavt.net)

Highway Dept.: Michael Anthony  
(802)482-2635  
[hinesburghighway@gmavt.net](mailto:hinesburghighway@gmavt.net)

Assessor: Marie Gardner  
(802)482-2281 ext. 228  
[mgardner@hinesburg.org](mailto:mgardner@hinesburg.org)

Planning & Zoning: Alex Weinhagen, Director  
(802)482-2281 ext. 225  
[aweinhagen@hinesburg.org](mailto:aweinhagen@hinesburg.org)

Zoning Administrator: Mitchel Cypes  
(802)482-2281 ext. 226  
[mcypes@hinesburg.org](mailto:mcypes@hinesburg.org)

Recreation: Jennifer McCuin  
(802)482-2281 ext. 230  
[hinesburgrec@gmavt.net](mailto:hinesburgrec@gmavt.net)

Health Officer: Joe Gannon  
(802)482-2281 ext. 223  
[jgannon@hinesburg.org](mailto:jgannon@hinesburg.org)

Planning & Zoning Assistant: Lenore Budd  
(802)482-2281 ext. 227  
[lbudd@hinesburg.org](mailto:lbudd@hinesburg.org)

Website Manager: Aaron Kimball  
[akimball@hinesburg.org](mailto:akimball@hinesburg.org)

Development Review Coordinator: Annie Geratowski  
(802)482-2281 ext. 232  
[ageratowski@hinesburg.org](mailto:ageratowski@hinesburg.org)

Water/Wastewater Superintendent: Erik Bailey  
(802)482-6097  
[ebailey@hinesburg.org](mailto:ebailey@hinesburg.org)