



Upcoming Meetings...

- **Conservation Commission:** *Tuesday, April 12th at 7:00 p.m. (3rd floor conference room)*
- **Recreation Commission:** *Tuesday, April 12th at 7:00 p.m. (1st floor conference room)*
- **Town Forest Committee:** *Wednesday, April 13th at 7:00 p.m. (3rd floor conference room)*
- **Trails Committee:** *Meeting date yet to be determined so members can attend Richmond Road Bike/Ped Study*
- **Energy Committee:** *Tuesday, April 19th at 7:00 p.m. (3rd floor conference room)*
- **Richmond Road Bike/Pedestrian Study:** *Wednesday, April 20th at 7:00 p.m. (Main Hall)*

Weekly Updates from Departments:

Hinesburg Community Police

- *Noise Disturbance* – On Sunday March 27, an officer responded to Tyler Bridge Road for the report of gun fire. The officer met with the residents and found that they were target shooting safely.
- *Welfare Check* – On Tuesday March 29, an officer received a request for a welfare check of an elderly couple on Mechanicsville Road. The complaint reported that she had not heard from the couple in a week and that was abnormal. The officer responded to the home and found the couple in good health.
- *Alarm* – On Wednesday March 30, an officer was called out at 4:00 a.m. for a residential burglary alarm on Pine Shore Drive. The officer met with a key holder and checked the house. A storm door was found open but the house was secure.
- *Suspicious* – On Saturday April 2, officers responded to Hillview Terrace for the report of an unoccupied residence with an open door. Upon arrival the officers checked the residence and found nothing suspicious. The officers left contact information so the homeowner would know that they had been there and could make a report if needed.

Hinesburg Fire & First Response

- *Call activity (3/22/16 – 4/04/16)*
 - 3/22/2016 - EMS - Difficulty breathing
 - 3/26/2016 - EMS - Possible stroke
 - 3/27/2016 - EMS - Chest pain
 - 3/30/2016 - EMS - Unknown malaise
 - 4/01/2016 - Fire - Propane leak
 - 4/04/2016 - Fire - ATV fire
- *Training*
 - *Fire Attack Response* - We practiced a quick fire attack response last Wednesday (3/30/2016). Utilizing E1, E2, E3, and Water1 we created a training scenario that

allowed us to flow water to all of the trucks and practice drafting as well. We did this in two evolutions to allow members to train on multiple pieces of apparatus.

- *EMR Course* - The Emergency Medical Responder (EMR) course is under way.
- *EMS Recertification* - Our members EMS recertification is a two year cycle. All 5 of our members, whose national certification was expiring this year, completed the training requirements and received their certification.
- *EMS training* – EMS training was held on 4/1/2016. The topic was "Shock" where reviewed our protocols for treating patients suffering from anaphylaxis. We also had some hands on practicals using our new full body soft splint.

Town Clerk's Office

- *Don't Forget* - Please don't forget to file your HS-122 or Homestead Declaration and Property Tax Adjustment Claim Form. They have raised the Household income eligibility to \$137,500 for this year so even if you didn't qualify in the past, you may be eligible this year. It is a simple form to fill out and may save you significant money on your property taxes!
- *Green Mountain Passports* - Green Mountain Passports will be available again this year for a fee of \$2.00. If you are 62 or older, you can obtain the passport and gain free entry into all Vermont State Parks for day use. Such a bargain!! Happy Spring and Summer!

Recreation Department

- *Spring Sports* - Last chance to sign up for Tee Ball, Farm League, and K-1-2 Lacrosse - final deadline is 4/15. Still looking for two more Tee Ball coaches!
- *Dog Obedience* - Still room in Jim Warden's Dog Obedience class that runs each Thursday, 5/5 - 6/9 from 6-7 pm. First class, leave your dog at home and meet in the third floor conference room at Town Hall. Remainder of classes will meet on the edge of the field behind Town Hall. Residents pay \$70 and non-residents pay \$75. Register with HRD!
- *Horse Camp* - There's still room in Kim Johansen's April Break Horse Camp, 4/18 - 4/22. Choose from 8-1 (\$250) or a la carte \$55 or 8-3 (\$300) or a la carte at \$65 AND there's room in both summer camp weeks of 6/20 - 6/24 from 8-1 (\$250) or 8-3 (\$300) and 6/27 - 7/4 which includes participation in the Hinesburg July 4th Parade from 8-1 (\$275) or 8-3 (\$335).
- *Little Strikers* - Don't miss Little Strikers with GPS for your little soccer player this spring on Tuesdays from 5/3 - 6/7 from 10-10:45 am for \$80 at Lyman Park.

Carpenter-Carse Library

WEEKLY STORY TIMES

- *Youngsters Story Time* – Babies and kids ages 0-4 join Librarian Sara Tuesdays from 9:30-10: am at the library's community room for stories, movement, songs and snacks (and sometimes ukulele tunes!) Tuesday story times will continue through summer.

OTHER REGULAR PROGRAMS

- *Adult Arts & Crafts Night!* - Leave the kids at home for an hour of creativity and fun. From 6:30-7:30 p.m. April 19th. Bring a project you're working on or come ready to create something completely new. We'll supply snacks, paint, glue, paper, and more!
- *Book Discussion Group* - Avid readers are invited to join our library's book club for adults, which meets monthly in readers' homes. Come and meet the group at 7 p.m. for lively

conversation and refreshments on Thursday, April 21st (revised date!) when we will discuss *The Children Act* by Ian McEwan. The next meeting will be on May 25th when we will focus on Elizabeth Strout's *My Name is Lucy Barton*. Please phone Carrie @ 482-4565 for information on meeting locations and more.

- *After-School Movie* – Come watch a dinosaur movie at 3 p.m. on April 22nd.

SPECIAL EVENTS

- “*Weed Walk*” and *Spring Plant ID Movie* – April 8th 6-7:30 p.m. See description on Facebook event.
- *Celebrate National Poetry Month!* - Come to an Open Poetry Reading on Friday, April 15th, 7-9 p.m. We will take a few minutes for an introduction & sign-up, then at 7:15 will start with readings by local poets Laura Wisniewski, Marian Willmott, Bonnie Morrissey, and Jessica LaBrie. We will then open the stage for a community poetry reading! To share your work, sign up at the event or email Marian at marianw@gmavt.net to reserve your spot.
- *Gentle Stretch Chair Yoga* – Come to the library on April 6th from 11 to noon. (Revised date, time!) Beginners welcome! Perfect for all ages and abilities, chair yoga is a great way to exercise, relieve tension, and relax from head to toe. Perfect for anyone who wants a quick way to stretch your body while at work, in the car, or watching tv. ** We will offer this program again on April 21st, 10:30-11:30 a.m.
- *Preschool Math Program: March of the Stuffed Animals* – 10:30 a.m. on April 23rd. Bring your favorite stuffed animal and join Sara on Saturday, April 23 for storytime with a numbers focus! Little ones will practice counting and the concepts of grouping, adding and subtracting. Each child will receive a puzzle to take home! We will provide snacks. The recommended ages for this program are 2-6 (with their caregiver.) Pre-registration is required: 482-2878.
- *Documentary: Numen: The Nature of Plants* - Produced by local author, anthropologist, and filmmaker Ann Armbrrecht and featuring several well-known Vermont herbalists, Numen is an inspiring film that explores how our disconnection from nature affects human and environmental health, and what concrete steps we can take to heal ourselves and the world while reclaiming our place in the wider web of life.
Come on April 25th for an hour of discovery: 10:30-11:30 a.m.

EXHIBITS AND DISPLAYS AT THE LIBRARY

- *Hinesburg Community School Art Display at Carpenter-Carse* - Each year our community enjoys art done by our Community School children. Come one and all to see their creations; it is one of the most fun exhibits of the year! Through April 22 at the library. We all take pride in the talented youngsters of Hinesburg.
*This will be followed by the delightful creations of Hinesburg Nursery School kids. ☺
- In Our Glass Display Case
 - *Sir Ernest Shackleton's Imperial Trans-Antarctic Expedition (1914 – 1917) on the ship Endurance* - The Imperial Trans-Antarctic Expedition, commonly known as the Endurance Expedition, is considered the last major expedition of the Heroic Age of Antarctic Exploration. Conceived by Sir Ernest Shackleton, the expedition was an attempt to make the first land crossing of the Antarctic continent. After the conquest of the South Pole by Roald Amundsen in 1911, this crossing from sea to sea remained, in Shackleton's words, the “one great main object of Antarctic journeyings.” The expedition failed to accomplish this objective, but became recognized instead as an

epic feat of endurance. Greg Glade of Top of the World LLC has arranged a display of photos, objects and books rich in details of the epic journey. Greg's descriptive notes add much to the exhibit. We thank him for sharing.

- *Mural* - A Vermont children's authors and illustrators' mural brightens the Carpenter-Carse children's area, thanks to the former Brown Dog Books & Gifts. ☺
- Book Displays -
 - Springtime (youth bks.)
 - April is Poetry Month!
 - She Believed She Could, So She Did! Celebrate Women's History
 - Chickens, Ducks and Eggs (adult books)
 - Sara's Picks
- *Calling all writers!* - A new community writers group will be forming at the Carpenter-Carse Library on Tuesday, May 3, 7:00-8:30p.m. Join us for the first meeting of our new group. All genres are welcome. Get your literary juices flowing with creative writing prompts and network with other local wordsmiths. Help us establish a fun, stimulating monthly workshop.
- *Vintage Book Sale* - Come discover the charm of old books. Come and browse our eclectic collection of common and uncommon books. Check out our sale bookcase: all books @ \$2.00 ea.
- *Keep up-to-date on the current events happening at the library* - http://www.carpentercarse.org/ccl_programs.html

Planning & Zoning

- *Richmond Road Bike/Pedestrian Study* - Our transportation consultants are wrapping up work assessing alternatives and costs to provide bike/pedestrian infrastructure along Richmond Road (from CVU Road to North Road). The alternatives will be presented to the public on April 20 at 7pm at the Town Hall. We will be seeking feedback at this meeting, so that a preferred alternative can be selected, and a final report prepared with a conceptual plan, detailed feasibility information, and a cost estimate.

Weekly Updates from Boards, Committees, and Commissions:

Development Review Board

New applications received

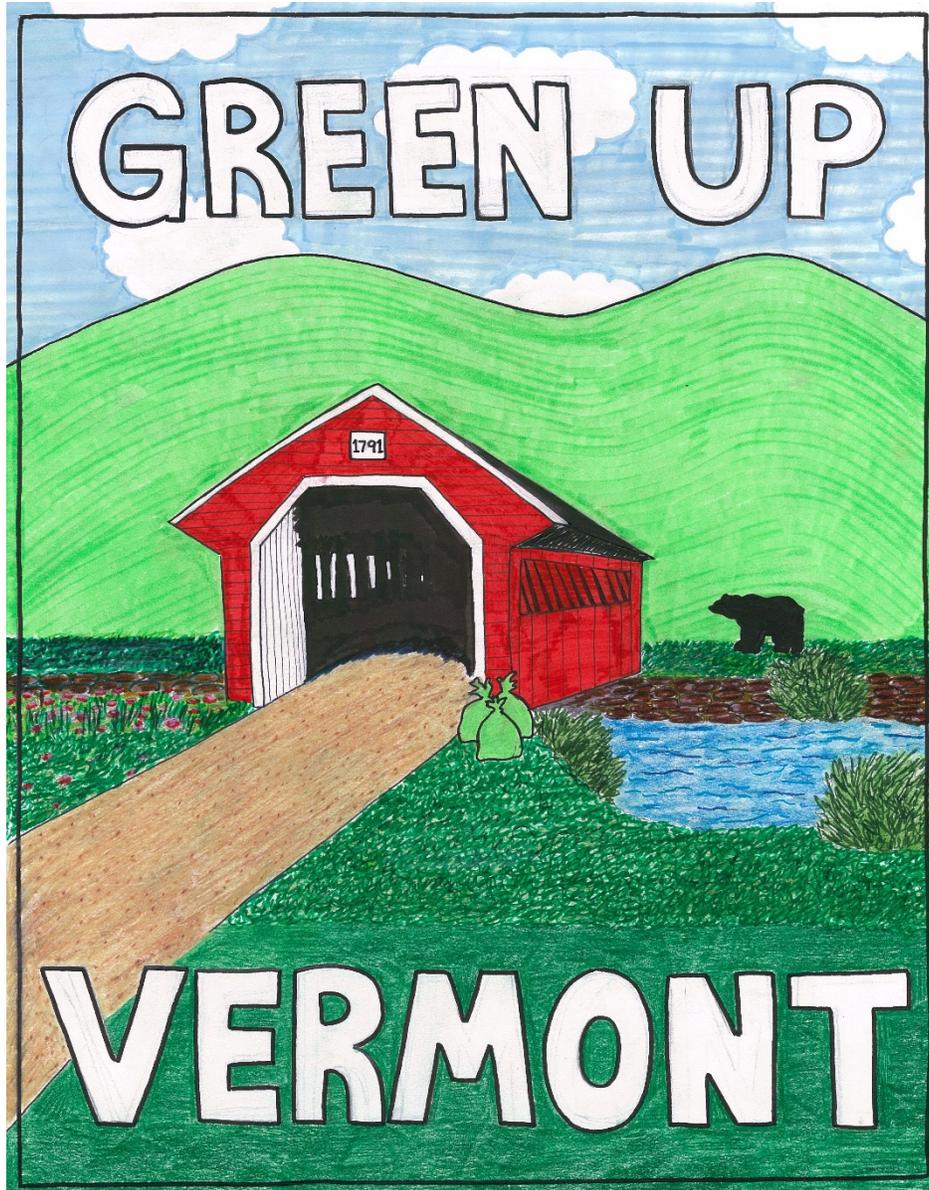
- *Daniel & Torry Tucker* - Sketch Plan Review for a two-lot subdivision of a 2.16-acre property located at 56 Pond Road in the Rural Residential 1 Zoning District. Lot 1 would be 1.16 acres and include the existing barn, which will be converted into a house. Lot 2 would be 1.0 acre and include the existing house.

Applications to be heard at the April 19, 2016 DRB Hearing

- *Estate of Arlene O'Neil* - Final Plat Review for a two-lot subdivision of a 58.35-acre property located at 588 O'Neil Road on the northwest corner of the intersection with Leavensworth Road in the Agricultural Zoning District. Lot 1 would be 27.39 and include the existing house. Lot 2 would be 31.08 acres and include a proposed house-site for a four-bedroom single family residence.

- *Estate of Arlene O'Neil* - Preliminary and Final Plat Review for a three-lot subdivision of a 235-acre property located on the west side of Leavensworth Road and the south side of O'Neil Road in the Agricultural Zoning District. Lot 3 would be 6.75 acres and include a proposed house-site for a four bedroom single family residence. Lot 4 would be 13.11 acres and include a proposed house-site for a four-bedroom single family residence. Lot 5 would be 215 acres and continue to be used for agricultural purposes.

For more information on any of these projects, please contact the Planning & Zoning office at 802-482-2281 or lbudd@hinesburg.org.



SAVE THE DATE:

Green Up Day – May 7, 2016

Town of Hinesburg Contact Information:

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Town Clerk: Missy Ross
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Assistant Town Clerk: Cheryl Hubbard
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Fire Dept. /First Response: Al Barber, Chief
Emergencies: 911
Non-emergency calls: (802)482-2455
info@hinesburgfd.org

Police Dept.: Frank Koss, Chief
Emergencies: 911
Non-emergency calls: (802)482-3397
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