



### Upcoming Meetings...

- **Planning Commission:** *Wednesday, April 27<sup>th</sup> at 7:30 p.m. (1<sup>st</sup> floor conference room)*
- **Economic Development Committee:** *Tuesday, April 28<sup>th</sup> at 7:00 p.m. (3<sup>rd</sup> floor conference room)*

### Weekly Updates from Departments:

#### Hinesburg Community Police

- *Alarm* – On Sunday April 10<sup>th</sup>, an officer responded to a residential burglary alarm on Silver Street. Upon arrival the officer checked the residence and found that it was a false alarm.
- *Animal Problem* – On Sunday April 10<sup>th</sup>, an officer responded to Shelburne Falls Road for the report of a horse running loose in the road. Upon arrival the officer assisted the owner in catching the horse.
- *Motor Vehicle Crash* – On Monday April 11<sup>th</sup>, an officer responded to a two vehicle crash on Rt. 116 by the intersection with CVU Road. The officer found that the drivers were uninjured and provided a crash report for the vehicle damage.
- *Citizen Dispute* – On Thursday April 14<sup>th</sup>, an officer responded to North road for a citizen dispute. The dispute was regarding former roommates separating property. The officer informed the parties involved of the proper way to recover personal property.

#### Recreation Department

- *Farm League* - Farm League Ball starts on 4/25 at 6:30 pm at HCS field...there are 19 players! Tee Ball begins 4/26 at 6:30 pm on CVU Field D on Pond Rd...there are 36 players! Coaches are picking up equipment and the hats arrived today! Let the warm weather continue!
- *Horse Camp* - Six Riders are enjoying Kim Johansen's April Break Horse Camp this week!
- *Online Registration* - We are starting to implement MyRec.com for online registration for HRD programs...stay tuned.
- *Afterschool Offerings* - After-School Horseback Riding begins the week of 4/25, After-School Golf begins the week of 5/2.
- *Little Strikers* - There's still room and time to register for Little Strikers Soccer on Tuesdays, from 10-10:45 a.m. We are moving the program from Town Hall Field to Lyman Park.
- *Dog Obedience* - Still room in Jim Warden's Dog Obedience class that runs 5/5 - 6/9 from 6-7 p.m. for \$70 resident and \$75 non-resident. Register with HRD.

- *Piano Recitals* - Mary Beth Bowman's piano recital is Tuesday, 5/17 at 6 p.m. in Cindy Fay's Music Room at HCS. Andrea Haulenbeek's piano recital is Wed. 5/25 at 6 p.m. also in Cindy Fay's Music Room at HCS.
- *Rec Track & Field Program* - Still room in the Track & Field program for the summer.

### **Water/Wastewater**

- *Water Main Flushing* - Water Main flushing has taken place this week and should be completed at some point today. You may have noticed some short-term discoloration in your water as we work to keep your water clean. This discoloration is iron, and is harmless, but please avoid washing whites while it is visible.



- *New Water Treatment Facility* - Construction of the new Water Treatment Facility is expected to be substantially completed by the end of this month and the new wells will be online as soon as we obtain final approval from the State.

### **Carpenter-Carse Library**

#### **CALENDAR**

- *Board of Trustees Meeting* - The monthly meeting of the Trustees and Librarian will be on April 27, 2016. These are open meetings, held at 7 p.m. at the library.

## WEEKLY STORY TIMES

- *Youngsters Story Time* – Babies and kids ages 0-4 join Librarian Sara Tuesdays from 9:30-10 am at the library's community room for stories, movement, songs and snacks (and sometimes ukulele tunes!) Tuesday story times will continue through summer.

## OTHER REGULAR PROGRAMS

- *Book Discussion Group* - The next meeting will be on May 25 when we will focus on Elizabeth Strout's *My Name is Lucy Barton*. Please phone Carrie @ 482-4565 for information on meeting locations and more.
- *After-School Movie* – Come watch a dinosaur movie at 3 p.m. on Friday, April 22<sup>nd</sup>.

## SPECIAL EVENTS

- *Preschool Math Program: March of the Stuffed Animals* – 10:30 a.m. on April 23<sup>rd</sup>. Bring your favorite stuffed animal and join Sara on Saturday, for storytime with a numbers focus! Little ones will practice counting and the concepts of grouping, adding and subtracting. Each child will receive a puzzle to take home! We will provide snacks. The recommended ages for this program are 2-6 (with their caregiver.) Pre-registration is required: 482-2878.
- *Documentary: Numen: The Nature of Plants* - Produced by local author, anthropologist, and filmmaker Ann Armbricht and featuring several well-known Vermont herbalists, Numen is an inspiring film that explores how our disconnection from nature affects human and environmental health, and what concrete steps we can take to heal ourselves and the world while reclaiming our place in the wider web of life. Come on April 25<sup>th</sup> for an hour of discovery: 6 p.m.
- *May Crafternoon: Calendars & Bookmarks* – 3 p.m. on Tuesday, May 3<sup>rd</sup>. This is a kid-driven hour of crafting and fun experimentation for children ages seven and up at the library. Materials and snacks are included in this free program! Register at the library's front desk or phone 482-2878 to sign up.

## EXHIBITS AND DISPLAYS AT THE LIBRARY

- *Hinesburg Nursery School Art Display Opening* – Carpenter-Carse welcomes the delightful creations of Hinesburg Nursery School kids for 4 weeks. ☺ The Opening takes place on Friday, April 29<sup>th</sup> at 3 p.m. We so enjoyed the Hinesburg Community School exhibit, and look forward to being surrounded by more impressive kid art!
- *In Our Glass Display Case* - Sir Ernest Shackleton's Imperial Trans-Antarctic Expedition (1914 – 1917) on the ship Endurance - Conceived by Sir Ernest Shackleton, the expedition was an attempt to make the first land crossing of the Antarctic continent. After the conquest of the South Pole by Roald Amundsen in 1911, this crossing from sea to sea remained, in Shackleton's words, the "one great main object of Antarctic journeyings." The expedition failed to accomplish this objective, but became recognized instead as an epic feat of endurance. Greg Glade of Top of the World LLC has arranged a display of photos, objects and books rich in details of the epic journey. Greg's descriptive notes add much to the exhibit. We thank him for sharing.
- *Mural* - A Vermont children's authors and illustrators mural brightens the Carpenter-Carse children's area, thanks to the former Brown Dog Books & Gifts. ☺
- *Book Displays* -
  - Every Day is Earth Day/Green Up VT!
  - Readers' Delights: Books & Libraries!
  - April is Poetry Month!

- For Kids: Money Books, DCF 2016/17 Books, & Baseball! Librarian Sara Shares Her Reads
- *Congratulations* - Winners of the National Library Week book bags were (adult) Ali Douglas and (child) Tulla Edling. Congratulations!
- Check out [www.ilovelibraries.org](http://www.ilovelibraries.org) - (Supporting one of our nation's most important resources)
- *Calling all writers!* - A new community writers group will be forming at the Carpenter-Carse Library on Tuesday, May 3 7-8:30 p.m. Join us for the first meeting of our new group. All genres are welcome. Get your literary juices flowing with creative writing prompts and network with other local wordsmiths. Help us establish a fun, stimulating monthly workshop.
- *Vintage Book Sale* – Come discover the charm of old books. Come and browse our eclectic collection of common and uncommon books. Check out our sale bookcase where books have been reduced to \$2.00 ea.
- *National Poetry Month Celebration* - Last Friday we celebrated National Poetry Month with 40 of our friends and neighbors at the library's Open Poetry Reading. First the wordsmithing skills and insights of accomplished local poets were soaked up by appreciative listeners. There was much meaning and word crafting to savor and ponder in these readings. Healthy snacks were enjoyed during a pause, then audience participation rounded out the evening. Men and women alike shared their own poems, rich in expressions of humor, memories and keen observations. We thank those who brought these wonderful poets together, and also *all* readers and attendees! Poetry is here to stay.
- *Keep up-to-date on the current events happening at the library* - [http://www.carpentercarse.org/ccl\\_programs.html](http://www.carpentercarse.org/ccl_programs.html)

## Weekly Updates from Boards, Committees, and Commissions:

### **Development Review Board**

#### New applications received

- *Stephanie Spencer* - Sketch Plan Review of a two-lot subdivision of a 21.4-acre parcel located at 166 Fox Meadows in the Agricultural Zoning District. Lot 1 would be 18.4 acres and remain forested. Lot 2 would be approximately 3 acres and include a proposed house site accessed from Turkey Lane.
- *St. Jude's Catholic Church* - Site Plan Review for exterior lighting at the 1.87-acre property located at 10759 VT Route 116 in the Village Zoning District. The applicant proposes to add two additional lights for the parking lot.

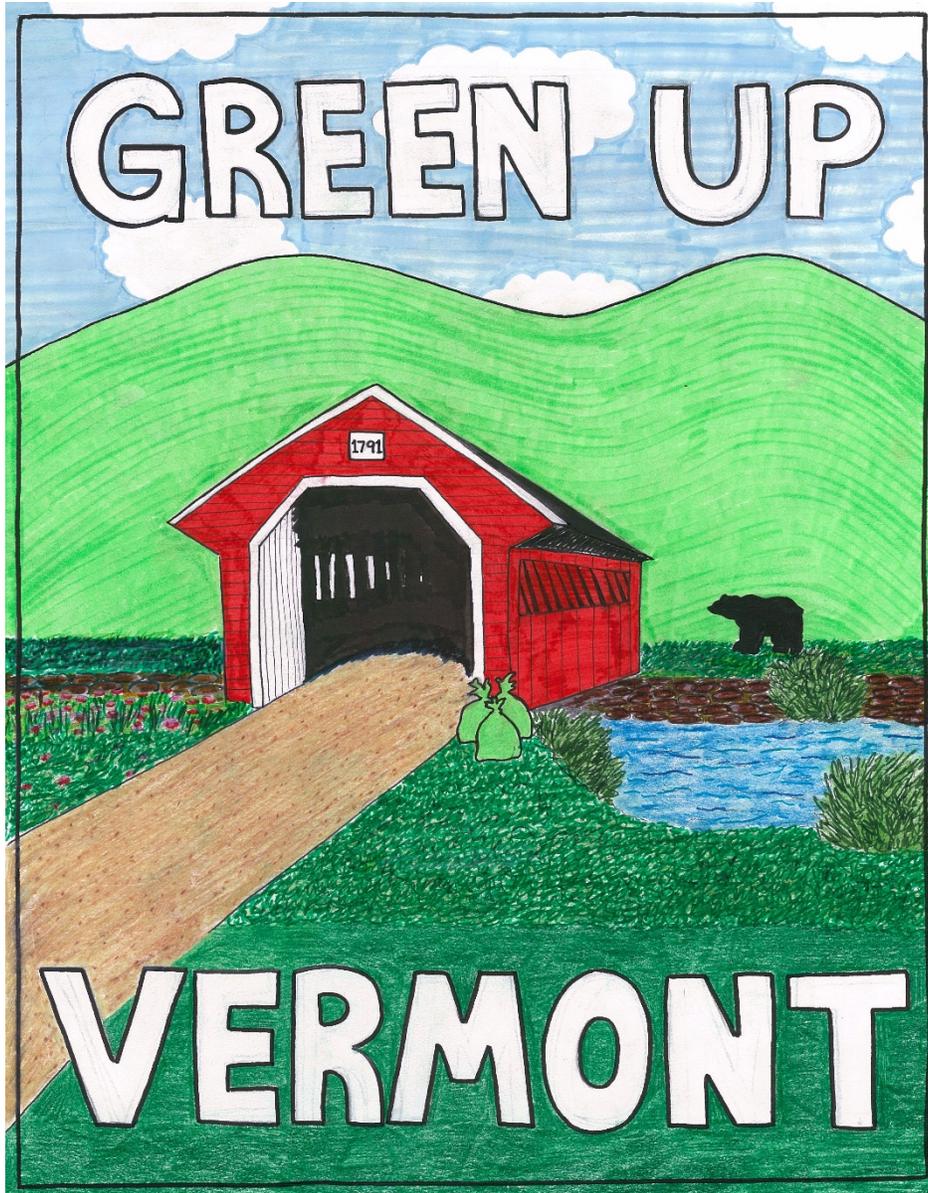
#### Applications to be heard at the May 3, 2016 DRB Hearing

- *Torry & Daniel Tucker* - Sketch Plan Review of a two-lot subdivision of a 2.16-acre property located at 56 Pond Road in the Rural Residential Zoning District. Lot 1 would be 1.16 acres and include the existing barn, which will be converted into a house. Lot 2 would be 1.0 acre and include the existing house.
- *Gary & Mary Thibault* - Sketch Plan Review for the revision of a previously approved six-lot subdivision located to the southwest of the Burritt/Baldwin Road intersection in the Agricultural Zoning District. The applicants are proposing to add one lot by subdividing

14.59-acre Lot #1 into an approximately 3-acre building lot accessed from Burritt Road. The remaining 10+ acres are proposed to be used for agricultural purposes, possibly including a barn with an accessory apartment.

- *Hinesburg Center, LLC/David Lyman Phase II* - Preliminary Plat Review for the 46 acres of undeveloped property commonly referred to as Hinesburg Center Phase II. The preliminary plat application includes 25+ lots, 69 dwelling units, 13,400 sq. ft. of commercial space and open/green space. Property Location: west of Kinney Drugs and north of Farmall Drive in the Village and Agricultural Zoning Districts. *hearing continued from 10/6/15*

*For more information on any of these projects, please contact the Planning & Zoning office at 802-482-2281 or [lbudd@hinesburg.org](mailto:lbudd@hinesburg.org).*



SAVE THE DATE:

**Green Up Day – May 7, 2016**

## Town of Hinesburg Contact Information:

Town Administrator: Trevor Lashua  
(802)482-2281 ext. 221  
[tlashua@hinesburg.org](mailto:tlashua@hinesburg.org)

Town Clerk: Missy Ross  
(802)482-2281 ext. 223  
[mross@hinesburg.org](mailto:mross@hinesburg.org)

Special Projects Coordinator: Renae Marshall  
(802)482-2281 ext. 222  
[rmarshall@hinesburg.org](mailto:rmarshall@hinesburg.org)

Assistant Town Clerk: Cheryl Hubbard  
(802)482-2281 ext. 224  
[chubbard@hinesburg.org](mailto:chubbard@hinesburg.org)

Fire Dept. /First Response: Al Barber, Chief  
Emergencies: 911  
Non-emergency calls: (802)482-2455  
[info@hinesburgfd.org](mailto:info@hinesburgfd.org)

Police Dept.: Frank Koss, Chief  
Emergencies: 911  
Non-emergency calls: (802)482-3397  
[hinesburgpd@gmavt.net](mailto:hinesburgpd@gmavt.net)

Highway Dept.: Michael Anthony  
(802)482-2635  
[hinesburghighway@gmavt.net](mailto:hinesburghighway@gmavt.net)

Assessor: Marie Gardner  
(802)482-2281 ext. 228  
[mgardner@hinesburg.org](mailto:mgardner@hinesburg.org)

Planning & Zoning: Alex Weinhagen, Director  
(802)482-2281 ext. 225  
[aweinhagen@hinesburg.org](mailto:aweinhagen@hinesburg.org)

Zoning Administrator: Mitchel Cypes  
(802)482-2281 ext. 226  
[mcypes@hinesburg.org](mailto:mcypes@hinesburg.org)

Recreation: Jennifer McCuin  
(802)482-2281 ext. 230  
[hinesburgrec@gmavt.net](mailto:hinesburgrec@gmavt.net)

Health Officer: Joe Gannon  
(802)482-2281 ext. 223  
[jgannon@hinesburg.org](mailto:jgannon@hinesburg.org)

Planning & Zoning Assistant: Lenore Budd  
(802)482-2281 ext. 227  
[lbudd@hinesburg.org](mailto:lbudd@hinesburg.org)

Website Manager: Aaron Kimball  
[akimball@hinesburg.org](mailto:akimball@hinesburg.org)

Development Review Coordinator: Annie Geratowski  
(802)482-2281 ext. 232  
[ageratowski@hinesburg.org](mailto:ageratowski@hinesburg.org)

Water/Wastewater Superintendent: Erik Bailey  
(802)482-6097  
[ebailey@hinesburg.org](mailto:ebailey@hinesburg.org)