



### Upcoming Meetings...

- **Planning Commission:** *Wednesday, November 9<sup>th</sup> at 7:30 p.m. (Main Hall)*
- **Town Forest Committee:** *Thursday, November 10<sup>th</sup> at 7:00 p.m. (1<sup>st</sup> floor conference room)*
- **Energy Committee:** *Tuesday, November 15<sup>th</sup> at 7:00 p.m. (3<sup>rd</sup> floor conference room)*
- **Development Review Board:** *Tuesday, November 15<sup>th</sup> at 7:30 p.m. (1<sup>st</sup> floor conference room)*
- **Trails Committee:** *Wednesday, November 16<sup>th</sup> at 7:30 p.m. (1<sup>st</sup> floor conference room)*
- **Economic Development Committee:** *Thursday, November 17<sup>th</sup> at 7:00 p.m. (3<sup>rd</sup> floor conference room)*

### Weekly Updates from Departments:

#### Hinesburg Community Police

- *Theft* - On Monday, October 31, 2016 an officer responded to a theft complaint in the parking lot of CVU high school. The complaint advised that someone had stolen the tailgate from his pickup truck. The case is still under investigation.
- *Motor vehicle crash* - On Tuesday, November 1, 2016 officers responded to a single vehicle crash on Shelburne Falls Road. The vehicle had been traveling eastbound when it went off the westbound side of the road colliding with a tree. The operator was transported to the hospital for injuries.
- *Motor vehicle complaint* - On Friday, November 4, 2016 an officer received a complaint of a vehicle traveling south on Route 116 leaking gasoline. The officer located the vehicle and conducted a traffic stop. The vehicle was leaking gasoline and was removed from operation until it could be repaired.
- *Domestic assault* - On Saturday, November 5, 2016 officers responded to Bear Lane for the report of a family fight. When the officer arrived one of the parties involved had left the area. The officer met with the complaint and after further investigation the offender was located in Starksboro and taken into custody. The offender was charged with second-degree aggravated domestic assault and criminal DLS.

#### Recreation Department

- *Youth Basketball* - Register for Youth Basketball at [www.hinesburgrec.com](http://www.hinesburgrec.com) - deadline is 11/28/16.
- *Winter Recreation Guide* - HRD's Winter Rec. Guide programs are posted online at [www.hinesburgrec.com](http://www.hinesburgrec.com) and a program guide was mailed to every resident on 11/7.
- *New Recreation Commission Members* - Kyle Bostwick and Rodney Putnam were appointed by the Select Board at their Monday, 11/7 meeting.
- *Monthly Meeting Date Change* - The NEW Recreation Commission monthly meeting date is scheduled for the first Monday of each month. Due to several conflicts, the November

meeting will be cancelled. The next RC meeting will be 12/5 at 7 pm in first floor conference room at Town Hall.

## **Carpenter-Carse Library**

### CALENDAR

- *Monthly Board of Trustees Meeting* - The next meeting of the Library Trustees will be on Wednesday, November 16, 2016 in the Library's Community Room or adjacent space. Meetings begin at 7 p.m. unless otherwise warned, and are open to the public.
- *Holiday Closing* - The library will close at 5 p.m. on November 23<sup>rd</sup>, and will be closed on Thanksgiving and on the 25<sup>th</sup>.
- *Youngsters Story Time* – Join Librarian Sara Tuesdays and Thursdays from 9:30-10 am at the library's community room for stories, movement, songs and snacks.

### OTHER YOUTH PROGRAMS

- *Family Fun Night* - Wednesday, November 9<sup>th</sup>, 5-6:30 p.m. Join us at the library for an evening of games, Legos, crafts and more! The community room will be full of fun activities to keep the whole family busy. Pizza is available if you pre-register! 482-2878. Drop in, or stay for the duration – every second Wednesday.
- *Local Author Reads* - Wednesday, November 16<sup>th</sup> at 4 p.m. Local farmer and author, Eugenie Doyle will read her new picture book, Sleep Tight Farm at the Carpenter-Carse library. There will be books for sale and for signing. This sweet and beautiful book is about putting the farm “to sleep” for the season. A cold, dark, November evening will be the perfect setting to hear this cozy story. We hope you will join us!
- *Mr. Chris and Friends* - Tuesday, November 22<sup>nd</sup> at 9:30 a.m. -Join Mister Chris and Mister Ethan for songs and movement for the youngest library patrons. Recommended for ages 0-7.
- *Friday Afternoon Movie* - There will be no Friday Afternoon Movie on Friday, November 25<sup>th</sup>.

### ADULT PROGRAMS

- *Book Discussion Group* – Readers are invited to a Pot-luck Book Discussion at 6 p.m. on Wednesday, December 14<sup>th</sup>. The group will discuss three short stories:
  - *Capers* by Edith Perlman
  - *The Ones Who Walk Away from Omelas* by Ursula LeGuin
  - *The Blood Bay* by Annie Proulx

The book selection for January is *The Dream of the Celt* by Mario Vargus Llosa.

\*\*\*Meetings are held in readers' homes. For more information, including directions please call Deborah @ 482-2714. Deborah will coordinate the pot luck for December's meeting. We can send you source information for the three stories.

- *Community Writers Group* – The group meets on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays of each month from 7-9 p.m. Writers will meet next week on November 15<sup>th</sup>.

### EXHIBITS AND DISPLAYS AT THE LIBRARY

- *In Our Glass Case* – Wood carvings, compliments of local resident Karl Novak. Over a period of close to 30 years, Karl has collected many wood carvings ranging in size and wood variety. Two special carvings in walnut are a shoe and a pig. Most of the wood figures are multi-colored and depict people, and a few are animal forms. The facial

expressions of the figures are quite wonderful, as is the costuming. The wood carvings hail from Switzerland, Italy, Austria, China, Russia and the United States. Karl has figures from Vermont, Pennsylvania and Maryland. We thank Karl for sharing and we encourage library visitors to stop and enjoy!

- *Coming Soon in the Community Room* - An exhibit of art and artifacts on a Native American theme.
- *Mural* - A Vermont children's authors and illustrators mural brightens the Carpenter-Carse children's area, thanks to the former Brown Dog Books & Gifts. ☺
- *Book Displays* –
  - November is National Adoption Month
  - National Diabetes Awareness Month...Go for a walk!
  - Parenting Books
  - Agricultural Literacy Week – November 14-19, 2016, sponsored by the Northeast Organic Farming Association of Vermont – Join the Eugenie Doyle community event!
  - Thanksgiving
  - Miss Sara's Reads
- *Vintage Book Sale* – Come discover the charm of old books. We have many books, but select a few to promote each week.

This Week's Featured Books:

- *Mischief in the Mountains* – Walter R. Hard, Jr. & Janet C. Greene, editors; illustrated by Jane Clark Brown
- *Elizabeth I* – Anne Somerset
- *The Vision* – Tom Brown, Jr.
- *The Life and Work of James A. Garfield, 20<sup>th</sup> President of the United States and the Tragic Story of His Death* – Ridpath, John Clark, LL.D.
- *Water Witches* – Bohjalian, Chris
- 9781586852542
- *Hunting Gear You Can Make* by John Weiss

Prices range from \$2.00 - \$20.00. All books on our bargain shelves are \$2.00 each. Proceeds always are used to purchase new books.

- *Keep up-to-date on the current events happening at the library* - [http://www.carpentercarse.org/ccl\\_programs.html](http://www.carpentercarse.org/ccl_programs.html)

## **Weekly Updates from Boards, Committees, and Commissions:**

### **Development Review Board**

#### New applications received

- *No new applications were received this past week.*

#### Applications to be heard at the November 15, 2016 DRB Hearing

- *The November 15 DRB meeting has been cancelled.*

For more information on any of these projects, please contact the Planning & Zoning office at 802-482-2281 or [lbudd@hinesburg.org](mailto:lbudd@hinesburg.org).

**Selectboard**

- *Potential upcoming agenda times:* The following items may be discussed at the following Selectboard meetings. Please check the meeting agendas, at the following link, within 48 hours prior to each meeting:  
<http://hinesburg.org/select.html> - click on link and then scroll down near bottom of page for meeting agenda/packet.

<i>“Two-and-Two”</i>	
<u>11/21/16</u>	<u>12/05/16</u>
<ul style="list-style-type: none"> <li>▪ Discussion with Peck Estate Trustees</li> <li>▪ Board, committee, and commission annual visits (line-up tbd).</li> <li>▪ A&amp;E WW Capacity Study Report</li> <li>▪ Potential other items (tbd): vestry and Observatory Road.</li> <li>▪ FY18-FY22 capital improvement program and budget discussion.</li> <li>▪ FY18 Q1 budget report.</li> <li>▪ CCRPC Annual Visit</li> </ul>	<ul style="list-style-type: none"> <li>▪ Initial presentation of FY18 budget and FY18-FY22 capital improvement program and budget.</li> <li>▪ Discuss FY18 budgets and impacts with school officials.</li> <li>▪ Board, committee, and commission annual visits (line-up tbd).</li> <li>▪ Potential: budget discussions with departments (timing the main factor).</li> </ul>



HCS Students at Town Hall on Tuesday learning about the Election Process

## Town of Hinesburg Contact Information:

Town Administrator: Trevor Lashua  
(802)482-2281 ext. 221  
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Town Clerk: Missy Ross  
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Special Projects Coordinator: Renae Marshall  
(802)482-2281 ext. 222  
[rmarshall@hinesburg.org](mailto:rmarshall@hinesburg.org)

Assistant Town Clerk: Cheryl Hubbard  
(802)482-2281 ext. 224  
[chubbard@hinesburg.org](mailto:chubbard@hinesburg.org)

Fire Dept. /First Response: Al Barber, Chief  
Emergencies: 911  
Non-emergency calls: (802)482-2455  
[info@hinesburgfd.org](mailto:info@hinesburgfd.org)

Police Dept.: Frank Koss, Chief  
Emergencies: 911  
Non-emergency calls: (802)482-3397  
[hinesburgpd@gmavt.net](mailto:hinesburgpd@gmavt.net)

Highway Dept.: Michael Anthony  
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Assessor: Marie Gardner  
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Zoning Administrator: Mitchel Cypes  
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Recreation: Jennifer McCuin  
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Planning & Zoning Assistant: Lenore Budd  
(802)482-2281 ext. 227  
[lbudd@hinesburg.org](mailto:lbudd@hinesburg.org)

Website Manager: Aaron Kimball  
[akimball@hinesburg.org](mailto:akimball@hinesburg.org)

Development Review Coordinator: Mitch Cypes  
(802)482-2281 ext. 226

Utilities Director: Erik Bailey  
(802)482-6097  
[ebailey@hinesburg.org](mailto:ebailey@hinesburg.org)



*Looking for a way to become more invested in your community? ...  
Volunteer to be on one of the various Town of Hinesburg Boards,  
Committees, or Commissions!*

The following seats are currently open:

**Affordable Housing Committee:** (2) 3-year term

**Agency Request Review Committee:** (2) 3-year term

**Chittenden County Transportation Authority Alternate:** (1) 3-year term

**Conservation Commission:** (3) 4-year term

**Development Review Board (DRB) Alternate:** (2) 3-year term

**Energy Committee:** (3) 3-year term

**Village Steering Committee:** (4) 2-year term

Applications are available on the Town website or can be picked up in the Town Administrator's office. To access the application form and further information about each of these groups, please see the following link: <http://hinesburg.org/vacancies.html>

Any questions, please contact Renae Marshall at 482-2281 ext. 222 or by e-mail at [rmarshall@hinesburg.org](mailto:rmarshall@hinesburg.org).