



### Upcoming Meetings...

- **Selectboard:** Monday, April 17<sup>th</sup> at 7:00 p.m. (Main Hall)
- **Development Review Board:** Tuesday, April 18<sup>th</sup> at 7:30 p.m. (1<sup>st</sup> floor conference room)
- **Trail Committee:** Wednesday, April 19<sup>th</sup> at 7:00 p.m. (1<sup>st</sup> floor conference room)

### Weekly Updates from Departments:

#### Hinesburg Community Police

- *Theft* – On Tuesday, March 28, a report was taken regarding a theft from a vehicle on Birchwood Dr.
- *Family Fight* – On Tuesday, March 28, officers responded to a residence off of Richmond Rd. for a reported fight between a father and daughter. Parties were separated upon arrival and it was determined that it was a physical confrontation. The report was submitted to the States Attorney’s office for review and possible charges.
- *Driving Under the Influence of Alcohol* – On Sunday, April 2, officers were notified that an off duty officer from another town was following a possible DUI driver. Officers made an enforcement stop on the vehicle on Magee Hill Rd. and determined that the 74 year old male driver from Hinesburg was under the influence of alcohol. He was arrested and taken to the station for processing. He was then cited and released.

#### Hinesburg Fire & First Response

- *Call Activity* – 4/06/17-4/12/17
  - 4/06 Truck Fire
  - 4/07 Medical. Possible heart attack.
  - 4/07 Medical. Childbirth. Baby boy was born prior to EMS arrival on scene. Congratulations to the family!
  - 4/08 Medical. Diabetic shock.
  - 4/08 Grease fire. Extinguished by resident. Requested to check for extension.
  - 4/10 Medical. List assist.
  - 4/10 Mutual aid to Shelburne for building in assisted living residence. Cancelled en-route.
  - 4/11 Medical. Chest pain.
  - 4/11 one car MVC. Driver left prior to our arrival.
  - 4/12 Mutual aid to Charlotte for structure fire.

- *Basic Firefighting Course* - The Basic Firefighting Course which we have been hosting is wrapping up this week. Yesterday was the review and written exam. Saturday are the practical exam. This is where the students are tested on the skills they have learned in class, completing stations within a specified time. Congratulations to everyone who is completing the course.
- *Emergency Medical Responder Course* - Next week the Emergency Medical Responder course will be starting. The approximately 60 hour course will be two nights a week and some Saturdays until late May.

### **Town Clerk's Office**

- *Dog Licenses Still Required* - The April 1 deadline for dog licenses has come and gone. If you missed it, don't worry! You can still come in to register your dog and the fee is now \$15.00. Please bring a copy of your current rabies certificate if the one we have on file has expired. Feel free to call us at 482-2281 x2 to check on the rabies certificate status. Thanks for following up with this requirement for licensing. Your pet will thank you if it gets lost, and it is crucial for all of us to insure that all pets are vaccinated against rabies. See you soon, and remember that we love visits from dogs as well.

### **Recreation Department**

- *Reminder* - If you have any issues with creating an account or with registering online, you can always call HRD at 482-2281 ext. 230 or [hinesburgrec.com](http://hinesburgrec.com). Don't hesitate to reach out if you any ANY difficulty with the online system.
- *Spring Sports Deadline/Coaches Needed* - Regular deadline ends on Friday, 4/14 for Tee Ball, Farm League Baseball, and K-1-2 coed lacrosse. We still need a minimum of 2 more coaches for the Farm League baseball program. Please contact HRD at 482-2281 ext. 230 or [hinesburgrec@gmavt.net](mailto:hinesburgrec@gmavt.net)
- *Adult Rec Offerings Still Available* - Still room in Dog Obedience, GroupFIT's 6 am class, & Adult Golf Lessons. Register at [www.hinesburgrec.com](http://www.hinesburgrec.com)
- *Youth Rec Offerings Still Available* - Still openings in April Break Horseback Riding Camps, Little Strikers Preschool Soccer, Tuesday or Friday After-School Horseback Riding at Livery Stables, Middle School Riders Club, Recreation Track & Field program, Junior Beginner Golf Clinic Camp (June 26-30 from 9 am until 11 am) at Cedar Knoll, one spot left in the Junior Golf Player Camp (June 26-29 from 12-3 pm), Art Camp with Chris Billis, a NEW youth tennis camp available and GPS Soccer Camp (July 31 - Aug. 4). All programs and registration can be found at [www.hinesburgrec.com](http://www.hinesburgrec.com)
- *Next Recreation Commission Meeting* - Monday, 5/1 at 7 pm in the first floor conference room.
- *HRD Office Hours* - Monday - Thursday from 8:30-4:00 pm. Closed on Fridays.

### **Carpenter-Carse Library**

#### CALENDAR

- *Monthly Board of Trustees Meeting* - The next meeting of the Library Trustees will be Wednesday, April 19<sup>th</sup>, 2017 at the Carpenter-Carse Library. Meetings begin at 7 p.m. unless otherwise warned, and are open to the public.

- *Celebrate National Library Week ~ APRIL 9-15, 2017 ~* The 2017 theme is Libraries Transform! Visit the library today to let us know how we help you transform and grow. Take a brief moment to jot down your thoughts to join with other patrons' remarks. Let your voice be heard! American Library Association: "Libraries and librarians transform their communities by....." You finish the sentence; what difference do we make in *your* life? Also...Leave your name and phone number to win a book bag of goodies (chocolate too!)
- *Youngsters Story Time* – Join Librarian Sara Tuesdays and Thursdays from 9:30-10 a.m. at the library's community room for stories, movement, songs and snacks.

#### MULTI-AGE PROGRAMS

- *Family Friendly Folk Tunes with Emily Donegan* - Local musician Emily Donegan will join us with her guitar and incredible voice to play some family-friendly folk music at the library on Saturday, April 15<sup>th</sup> at 11 a.m. Emily will perform a smattering of folk tunes, mainly geared toward children, but this concert will appeal to people of all ages. We hope you'll come sing and dance with us!
- *Friday Afternoon Movie* - Children and adults cozy into the community room for a movie and popcorn on Friday, April 28<sup>th</sup>, 3 p.m. All movies will be rated PG or G and admission is free. Movies will take place on the fourth Friday of every month. Children under the age of 10 must be accompanied by an adult. Call the library to ask what movie will be playing (482-2878).

#### ADULT PROGRAMS

- *3<sup>rd</sup> Annual Hinesburg Community Writers' Reading* - Come celebrate Poetry Month with poems and stories by Hinesburg Community Writers. This third annual Poetry Month reading will be on Friday, April 21<sup>st</sup> at 7 p.m. in the Community Room of the Carpenter-Carse Library in Hinesburg. This event is free and open to the public. Light refreshments will be served. Enjoy and support the work of your friends and neighbors: Jennifer Chiodo, Heather Caulfield Mills, Sandy Haddock, Lee Hemingway, Nancy Levine, Bonnie Morrisey, Jeff Volzer, Marian Willmott and Laura Wisniewski. For more information, you can call Laura at 802-482-3191.
- *Book Discussion Group* – The next discussion will be on Wednesday, May 10<sup>th</sup> at 7 p.m. The book selection is *Nutshell* by Ian McEwan. Looking forward to June, the discussion is scheduled for Thursday, the 15<sup>th</sup> at 7 p.m. The focus of the group will be the novel *A Tale for the Time Being* by Ruth Ozeki. \*\*\*Meetings are held in readers' homes. For more information, including directions please call Carol @ 482-3193.

#### EXHIBITS AND DISPLAYS AT THE LIBRARY

- *In the Community Room* - Hinesburg Community School art will be displayed at the library from April 19<sup>th</sup> – May 11<sup>th</sup>. Please visit the library to give these creations by Hinesburg's youth the appreciation they deserve. We are very pleased to be able to share the creative talents of *so many* residents of Hinesburg with their community.
- *In the Glass Display Case* – We look forward to a Morgan Horse display beginning next week. \*Details will follow.
- *Mural* - A Vermont children's authors and illustrators' mural brightens the Carpenter-Carse children's area, thanks to the former Brown Dog Books & Gifts. ☺
- Book Displays –
  - April - National Poetry Month
  - Think Spring!

- Our Changing Climate
- Red Clover Award Nominees
- Dorothy's Books [Dorothy Canfield Fisher]
- Sara's YA Reads
- *Vintage Book Sale* – Blue Dot Dollar Sale! All volumes with a blue dot are now \$1.00. Come discover the charm of old books. We have many books, but select a few to promote each week.

This Week's Featured Vintage Books:

- *The Trial of the Germans: an account of the 22 defendants before the International Military Tribunal at Nuremberg* by Eugene Davidson 1966 [1<sup>st</sup> printing]
- *Staunch of Heart* by Charles Garvice 1915
- *This is My God* by Herman Wouk 1987
- *The Tribe of Tiger: cats and their culture* by Elizabeth Marshall Thomas 1994
- *A Little Princess* by Frances Hodgson Burnett 1989
- *Egyptian Designs in Modern Stitchery* by Pauline Fischer [text by Mary Lou Smith] 1979
- *The Best of Will Rogers: ' Wit and Wisdom: a collection of Rogers' Astonishingly Relevant for Today* by Bryan Sterling 1979

Prices range from \$1.00 - \$20.00. All books on our bargain shelves are \$1.00 - \$2.00 each. Proceeds always are used to purchase new books.

## **Planning & Zoning**

- *Town Plan, Land Use & Economic Development* – Selectboard review of the new/proposed Town Plan is underway. On April 17, the Board will turn its attention to Land Use (Chapter 3) and Economic Development (Chapter 4). Interested in what the community vision is for future land use - e.g., development patterns, land conservation, shoreline protection, etc.? Have an opinion about what Hinesburg's priorities should be for economic development? Check out the Town Plan proposed by the Planning Commission (<http://www.hinesburg.org/townplan>), and stop by the Town Office on Monday evening (4/17; 7pm) to listen to and participate in the Selectboard review. The Selectboard review of other chapters continues in May in the hopes of holding a formal public hearing in June. Feel free to contact your Town Planner (Alex Weinhagen, [aweinhagen@hinesburg.org](mailto:aweinhagen@hinesburg.org), 482-2281 x225) with questions or for more information/perspective.
- *Home Improvement Permits* - Adding a deck this year? Putting on an addition? Buying/installing a shed? Remember that a zoning permit is required for most of these kinds of home construction projects. Now is a great time to get permits taken care of. In other words, get the permit ahead of time, so there are no delays when you're ready to start banging nails or pouring concrete. Zoning permits are good for one year, and can be renewed for up to two additional years, so there's no harm in getting a permit well in advance of starting construction. Curious about whether the project you're planning needs Town or State permits? Planning & Zoning office staff are here to answer your questions and help you obtain any necessary permits.

- *Planning Commission Vacancy* – Planning your garden for the summer growing season? Seeds ordered? Thinking about rows of peas, trellises of beans, and pumpkin patches? Yep, we are all planners in one way or another – gardens, finances, summer vacations, etc. Consider taking your interest in planning beyond your backyard. Take it to the community level by joining the Hinesburg Planning Commission! We currently have one vacancy on the Commission. For information on how to apply, see <http://www.hinesburg.org/vacancies.html>. Make a difference. And have some fun doing it! For more information and perspective, contact your Town Planner (Alex Weinlagen) or any of the other eight Planning Commissioners (<http://www.hinesburg.org/planningcomm.html>).

## **Weekly Updates from Boards, Committees, and Commissions:**

### **Selectboard**

- *Public Hearing* – The Department of Environmental Conservation will be holding a public hearing at the Hinesburg Town Hall on Thursday, May 4<sup>th</sup> from 6-8 p.m. regarding a draft decision for Aquatic Nuisance Control draft permit 2240-ANC which pertains to the proposed use of an aquatic herbicide, Sonar AS, in Lake Iroquois. Written comments may be submitted to [ANR.WSMDSshoreland@vermont.gov](mailto:ANR.WSMDSshoreland@vermont.gov). Comments received by the Department of Environmental Conservation during the public notice period, which expires on 4/21/17, or at the public informational meeting shall be taken into consideration in the decision.
- *Meeting Agendas* – Selectboard meeting agendas are posted on the bulletin boards at the following locations:
  - In hallway outside of Town Clerk’s Office
  - Carpenter-Carse Library
  - Hinesburg Post Office

In addition to these three physical locations, agendas are available on-line at the following link:

<http://hinesburg.org/select.html> - click on link and then scroll down near bottom of page for meeting agenda/packet.

- *Potential upcoming agenda times:* The following items may be discussed at the following Selectboard meetings. Please check the meeting agendas within 48 hours prior to each meeting:  
<http://hinesburg.org/select.html> - click on link and then scroll down near bottom of page for meeting agenda/packet.

**"Two-and-Two"**

<u>05/01/17</u>	<u>05/15/17</u>
<ul style="list-style-type: none"><li>▪ Decision on Gas/Geprags Compensation funds.</li><li>▪ Town Plan Review</li><li>▪ Appoint Remaining Allocation Committee members.</li><li>▪ Bond Reimbursement Resolution.</li><li>▪ Highway garage bond anticipation note.</li><li>▪ Discuss use of capital reserves, financing, for SCBA replacement (Fire Department).</li><li>▪ Animal Control ordinance.</li><li>▪ Town Administrator transition discussion – timeline, process, etc.</li></ul>	<ul style="list-style-type: none"><li>▪ Town Plan Review</li><li>▪ Selectboard retreat planning and preparation.</li><li>▪ Discuss adoption of formal purchasing policy.</li><li>▪ Continue Highway Garage project planning discussion.</li><li>▪ Animal Control Ordinance – on/off premises discussion, drafting.</li><li>▪ Transition discussion, continued.</li></ul>

**Note: The dates listed show the first and third Mondays – those dates will likely change based on the adoption of the Board's "summer schedule." The Board discussed the merits of Tuesdays and Thursdays, but it isn't clear if one or the other was selected.**



*Looking for a way to become more invested in your community? ... Volunteer to be on one of the various Town of Hinesburg Boards, Committees, or Commissions!*

The following seats are currently open:

**Affordable Housing Committee:** (3) 3-year term

**Agency Request Review Committee:** (4) 3-year term

**Chittenden County Transportation Authority Alternate:** (1) 3-year term

**Conservation Commission:** (1) 4-year term

**Energy Committee:** (2) 3-year term

**Planning Commission:** (1) 4-year term

**Village Steering Committee:** (4) 2-year term

Applications are available on the Town website or can be picked up in the Town Administrator's office. To access the application form and further information about each of these groups, please see the following link: <http://hinesburg.org/vacancies.html>

Any questions, please contact Renae Marshall at 482-2281 ext. 222 or by e-mail at [rmarshall@hinesburg.org](mailto:rmarshall@hinesburg.org).



Town of Hinesburg  
10632 VT Rte. 116  
Hinesburg, VT 05461  
www.hinesburg.org  
(802) 482-2281

## SELECTBOARD AGENDA

Monday, April 17<sup>th</sup>, 2017

7:00PM

Main Hall

Hinesburg Town Hall

- |     |   |        |
|-----|---|--------|
| 1.  | Call to Order   | 7:00PM |
| 2.  | Additions/Deletions/Changes to the Agenda   | 7:00PM |
| 3.  | Public Comment  | 7:05PM |
| 4.  | Interview and Possible Appointment to Boards/Committees/Commissions   | 7:10PM |
| 5.  | Discuss Uses of Compensation Funds from the Addison Natural Gas Pipeline/Geprags Agreement  | 7:25PM |
| 6.  | Consider Changes to the Town Forest Management Plan   | 8:15PM |
| 7.  | Town Plan Review and Discussion – Land Use and Economic Development Chapters (#3 & #4)  | 8:25PM |
| 8.  | Consider Authorizing Bond Anticipation Note for Solar Trackers  | 9:15PM |
| 9.  | Consider Appointing Selectboard Representatives to the Water/Wastewater Allocation Committee  | 9:20PM |
| 10. | Consider Approving 1 <sup>st</sup> Class Liquor Licenses<br><i>The Selectboard will be acting as the Board of Liquor Control Commissioners for this item.</i> | 9:25PM |
| 11. | Town Administrator's Report   | 9:30PM |
| 12. | Selectboard Forum   | 9:35PM |
| 13. | Consider Approving Minutes from 03/20/17 and 04/03/17   | 9:40PM |
| 14. | Consider Approving Warrants   | 9:45PM |
| 15. | Adjourn   | 9:40PM |

Questions or comments during the live broadcast? Email [selectboard@hinesburg.org](mailto:selectboard@hinesburg.org) and those questions or comments may be read during the meeting. *All times are approximate. For meeting materials, please visit:*  
[http://www.hinesburg.org/selectboard/meeting\\_packet/](http://www.hinesburg.org/selectboard/meeting_packet/)

Contact the Town Administrator if you have questions: [tlashua@hinesburg.org](mailto:tlashua@hinesburg.org); or 482-2281, ext. 221.

## Town of Hinesburg Contact Information:

Town Administrator: Trevor Lashua  
(802)482-2281 ext. 221  
[tlashua@hinesburg.org](mailto:tlashua@hinesburg.org)

Town Clerk: Missy Ross  
(802)482-2281 ext. 223  
[mross@hinesburg.org](mailto:mross@hinesburg.org)

Special Projects Coordinator: Renae Marshall  
(802)482-2281 ext. 222  
[rmarshall@hinesburg.org](mailto:rmarshall@hinesburg.org)

Assistant Town Clerk: Cheryl Hubbard  
(802)482-2281 ext. 224  
[chubbard@hinesburg.org](mailto:chubbard@hinesburg.org)

Fire Dept. /First Response: Al Barber, Chief  
Emergencies: 911  
Non-emergency calls: (802)482-2455  
[info@hinesburgfd.org](mailto:info@hinesburgfd.org)

Police Dept.: Frank Koss, Chief  
Emergencies: 911  
Non-emergency calls: (802)482-3397  
[hinesburgpd@gmavt.net](mailto:hinesburgpd@gmavt.net)

Highway Dept.: Michael Anthony  
(802)482-2635  
[hinesburghighway@gmavt.net](mailto:hinesburghighway@gmavt.net)

Assessor: Marie Gardner  
(802)482-2281 ext. 228  
[mgardner@hinesburg.org](mailto:mgardner@hinesburg.org)

Planning & Zoning: Alex Weinhagen, Director  
(802)482-2281 ext. 225  
[aweinhagen@hinesburg.org](mailto:aweinhagen@hinesburg.org)

Zoning Administrator: Mitchel Cypes  
(802)482-2281 ext. 226  
[mcypes@hinesburg.org](mailto:mcypes@hinesburg.org)

Recreation: Jennifer McCuin  
(802)482-2281 ext. 230  
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Health Officer: Phil Pouech  
(802)482-2281 ext. 223  
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Planning & Zoning Assistant: Lenore Budd  
(802)482-2281 ext. 227  
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Website Manager: Aaron Kimball  
[akimball@hinesburg.org](mailto:akimball@hinesburg.org)

Development Review Coordinator: Mitch Cypes  
(802)482-2281 ext. 226

Utilities Director: Erik Bailey  
(802)482-6097  
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